

I-7



THE
Missionary Magazine

AND
CHRONICLE.

CHINA.

EXTENSIVE OPENINGS FOR EVANGELICAL LABOUR IN THE NORTH.

UNTIL within a recent period the efforts of the Missionaries at Shanghae were almost restricted to the city itself, varied only by occasional tours in the interior, limited both as to time and distance. At present there are nine different Out-stations, more or less remote, each of them the centre of a dense population, and where suitable Native Agents are labouring with diligence and effect under the superintendence of the Missionaries. Through the blessing of God, these centres of light and knowledge may be indefinitely multiplied after the arrival of the intended reinforcement of European labourers.

Under date Shanghae, 15th April ult., the Rev. W. Muirhead supplies the following illustrative details:—

PROSPECTS OF THE MISSION.

“We have been much gratified by the receipt of Mr. James’s appeal on behalf of the Chinese Mission, and can only very inadequately express our gratitude to him for it. We earnestly hope that it will be attended with the Divine blessing, and that its perusal will lead many to devote themselves to the cause of Christ in this heathen land. The prospects before us, as the heralds of salvation, are exciting enough, and were they apprehended aright by the churches in Britain and America, the appeal founded upon them would be readily responded to. There will be difficulties, indeed, in the way of their full accomplishment, but at the very least, there are and will be numberless towns and cities crowded with inhabitants, to which we shall have free access in proclaiming the Word of Life. Not that we shall have simply to make it known, in order

at once to secure its acceptance on the part of multitudes. That may be the case, we rejoice to think, from the enlarged outpouring of God’s holy Spirit, and, we trust, that alike Christians at home and Missionaries abroad, will agonize in prayer for the purpose. But still we must be prepared for a course of arduous and persevering labour, and our faith and patience may be tried to the utmost, before the promised results are obtained. Yet this consideration will be far from depressing to a right-minded servant of Christ. It will only be an incentive to his labouring more abundantly in the work of the Lord, and giving himself wholly and alone to the one thing he has to do. Altogether, may the new era about to dawn on China, be eminently a time of spiritual blessing, by which many will be added to the Church of such as shall be saved.

NEW PREACHING STATIONS.

"In view of extending our Missionary operations as widely as possible, the Brethren here are endeavouring to increase the number of Preaching Stations in different parts of the country. At each of these, suitable Christian Teachers are placed, and we have been much encouraged by their efficiency in many instances. Not a few have been brought through their instrumentality into the faith and fellowship of the Church. It is chiefly by this means, we are persuaded, that Christianity will spread in China, and while we are sustained and aided by their efforts, it enables us to accomplish a much greater amount of work than we could otherwise do. At present there are nine such places, at most of which, churches have been formed, and which are visited by one or other of us from time to time. When we go, in addition to preaching to the people, we examine into any cases which the Native Agents are acquainted with, and determine whether or not they are eligible for baptism. As the Church Members increase, we hope also to multiply the number of such Stations, until they become self-supporting and evangelistic in their turn.

"Su-chow is a well-known city in China to the North-west of this, and about eighty miles distant. It is said to contain a population of at least two millions. We have long considered it most important that a Station should be formed there. It has been often visited by Missionaries, but only in the way of occasional effort. A small room was secured by us a short time ago, and one Native Agent has been appointed to the field. On visiting it ourselves separately, we had immense congregations in some of the principal thoroughfares, and were we to succeed in getting a larger place for preaching, it would be impossible to desire a more suitable sphere for Missionary labour. There are a few Church-members from Shanghai residing in the city, and two or three are inquiring after the truth.

"Bing-hu is a city about 100 miles to the South-west of this. Its population is about 80,000. A Station was formed there more than a year ago, and the Gospel has been largely preached in and about the city. At

present two Native Agents are engaged in this place. A room has been hired within the walls, and from day to day a number come to hear. Several have been baptized, some of whom adorn their profession in a pleasing manner.

"Sung-Keang is a large and populous city to the South-west of Shanghai, about forty miles. It has probably 200,000 inhabitants. Seven have been received into fellowship here. The Native Agent is a vigorous speaker, well acquainted with Christianity, and has exerted a good influence in bringing others to a knowledge of the truth. There is daily preaching in a room hired for the purpose, and the attendance is encouraging.

"Tse-so is a small city about 20 miles to the South-east of this. The population is not large, but all around, as elsewhere, there is an extensive tract of country, from which the people crowd in great numbers to trade. One native brother has been appointed to labour here, and in concert with a church member from Shanghai, resident at this place, is labouring successfully. In the streets, and in his own hired house, he preaches several times a day, and many have come to a general acquaintance with the Gospel. Last month two were baptized, and this week three also were received into fellowship. Several others are inquiring, but have been postponed for a time.

"To the East of Shanghai there is a place called Pu-tung. It is from six to eight miles distant. One of the Church members connected with this Station is continually labouring here. There are many towns and villages in the neighbourhood, which he has often visited, and where the people have been taught the things of God. At present there is only one other professing Christian at this place, but we trust the work will go on and prosper.

"Tsau-ka-zah is a hamlet to the north of this about three miles. Thirty persons have professed their faith in Christ at this Station and from the immediate vicinity. They are for the most part poor and illiterate, but in regard to a goodly number of them we have reason to hope well. A Native Agent has been placed here, who visits the members and others at their own homes, and has

service with them several times a week in a central position.

"Ta-zang is a town farther north about four miles. There six individuals have been received into fellowship. The place and the country round about are frequently visited, and several are now waiting to receive baptism.

"Nan-ziang is a large town farther north about eight miles. Our Missionaries have been accustomed to preach at this place very often, but till lately there was no settled Agent. One is now working there, who reports favourably of two or three persons, but none have as yet been admitted into fellowship.

"Lin-hu is a considerable town, thirty miles to the north of this. Mr. Edkins lived here for some time, and one Native Teacher has been located at this place. Besides his wife and child, five persons have been baptized, and the Gospel is being preached in all the region round about.

OUTLYING REGIONS OF HEATHENDOM.

"While it is pleasing to have Stations and Churches thus planted at different points, one is compelled to say of them, as of the number of Missionaries, What are they among so many? It might be interesting and useful to state the position and population of the numerous villages, towns, and cities, scattered in every direction throughout this one province. A record of this kind would suggest the amazing amount of work to be done, before even this single province of China is brought under Christian instruction. Suffice it that the number of inhabitants is reckoned to be thirty-seven millions, and with one or two exceptions the above are the only places where Protestant Missionaries have established themselves, and are exerting a Christian influence. All besides are submerged in profound darkness. What then of the regions beyond? And it seems that by the new treaty the whole is to be accessible to Missionary effort! How is the vast outlying country to be reached? We believe in God. It is His work, and the apathy and backwardness of the Christian Church make us feel the preciousness of

the promises, that He will in His own time and way bring even the Land of Sinim to the saving knowledge of Himself.

OPERATIONS IN SHANGHAE.

"At Shanghai we are operating as vigorously as before. During the past six months twelve persons have been received into the Church, seven men and five women. Two children have been baptized, and there are several hopeful inquirers. The attendance at the two chapels has been good, and besides there has been frequent preaching in the open air. Books have been largely distributed on board the junks proceeding to the north with the Imperial rice, and on other boats from distant parts of the country.

MISSIONARY ITINERANCIES.

"Our Mission tours have been frequent, and been extended as far as thirty miles to the sea coast in the one direction, and eighty miles in the other. In the course of these tours, the Gospel has been preached to multitudes at many different places. A short time ago, having heard that the literary examinations were to be held at a city about forty miles from this, I went thither with a number of Bibles, Testaments and Tracts. On reaching the place I was told that there would be 10,000 students assembled during the month. They were gathered from thirteen different districts. The streets were crowded with them, and the country people who came for amusement. There was great eagerness on the part of the students to receive books, and after distributing them I stood up from time to time in the midst of the concourse and addressed the multitude on the words of everlasting life. In some places the numbers present to hear amounted to many hundreds, and I spoke to them freely at the highest pitch of my voice. The greater proportion listened with quietness, though there were also not a few who looked with contempt alike on the message and the messenger. However, it was a glorious opportunity for the work I had to do, and the whole was commended to the Divine blessing."

MISSIONARY EXCURSION IN SOUTH AFRICA.

OUR esteemed Missionary Brother, the Rev. T. Atkinson, of Pacaltsdorp, partly with a view to necessary relaxation after a confinement of several years to the duties of his Station, and partly for the purpose of meeting some attached friends and relatives, proceeded with his family in the early part of the present year on a visit to Cape Town and the vicinity; and as his narrative of the tour is descriptive of some of the pleasant scenes and incidents of Christian life and action in South Africa, we doubt not it will interest many of our readers:—

“We left Pacaltsdorp,” writes Mr. Atkinson, “on the 22nd February, and went first to Mossel Bay, in order to be ready for the steamer to Cape Town. We arrived at the bay in the afternoon of the next day. The travelling distance is about thirty-six miles—twelve hours with an ox-waggon—very different to your rate of progress, of which, however, *we* have had no experience. We were detained several days waiting for the steamer from Algoa Bay. On the Sabbath morning, thinking we should still be that day on shore, we went to the Dutch Church; but soon after the commencement of the sermon we were summoned to go on board, the steamer having come in. We left the bay exactly at noon, and were soon out at sea. The day was delightfully fine. We of course suffered the usual unpleasant feelings attendant on a sea-voyage, but it was not for long. We had a very quick run, doubled the Cape before midnight on Monday, and anchored in Table Bay at 2 A.M. on Tuesday. At daylight they went nearer in, and we were soon on shore, and in a few hours among our friends at Claremont, to which place (near Wynberg) there are omnibuses several times in the day. We were thus greatly favoured in the beginning of our trip. It would be tedious to narrate all the incidents that occurred during our visit, and it would answer no valuable purpose; I shall therefore only mention a few. On Friday evening, the 4th March, we went to town to attend the Church meeting at Mr. Thompson’s (Union Chapel), on which occasion two of our nieces were received into membership. It was to us a very interesting occasion; and, indeed, this was one consideration that induced us to visit

our friends at that particular time. On the following Sabbath we went again to unite with them and our other friends at the Lord’s Supper. It was very pleasant to me to be once more in the well-known place, where I had so often heard our venerable friend Dr. Philip. There was a numerous and respectable congregation. It is the custom with our friends about Wynberg, Claremont, and Rindebosch (or Mowbray), to hire an omnibus to take them all to town on the first Sabbath in the month; and it was quite full on both occasions during our stay, both inside and out. Among the rest was our brother, Mr. Christie, who is still spared, but in very feeble health. He is not able to take any public service, but goes to Mr. Thompson’s occasionally. We had several very pleasant interviews, and had much to talk of, about old days, and men and things, having been together at college, and then again for six months at Cape Town, when we supplied for Dr. Philip in 1832-3. From him I heard of the death of our venerable tutor, Dr. Henderson, and also of that of our friend the Rev. R. Philip. He was nearly the only one left in London, with whom I was personally acquainted. As we resided more than six miles from Cape Town we could not go in every Sabbath, and, my brother-in-law’s family being numerous, his phaeton could not take all. We generally went in the forenoon to Wynberg (about two miles distant), sometimes to the Wesleyan chapel, where there is at present a very excellent man, and a very superior preacher, Mr. Barber, from Ceylon. Sometimes we went to the Dutch church, of which Dr. Philip Farre is the minister. We were there on the 24th April, and the ser-

mon and addresses at the Lord's table were very excellent. In the evenings I preached in a small chapel at Mr. Mathews's, just opposite to where we resided. Mr. M. is the senior deacon at Mr. Thompson's—a most useful and worthy man. He has a school on Sabbath afternoons in this little place, in his own garden, and holds a service in the evening, except when any minister or other friend comes to assist him. He always expected me to take his place during my stay, which I very willingly did, except on two evenings, on one of which I exchanged with Mr. Thompson, and on the other preached for Mr. Barber at Wynberg. But the flight of time brought our pleasant visit to an end; and on the evening of the 24th April I preached my farewell sermon at Mr. Mathews's. During the last week of our stay, the Rev. Mr. Harsant, of Port Elizabeth, arrived, also for a little change, as his health had begun to decline. He took up his abode, *pro tem.* with us, and we were glad of this opportunity of becoming acquainted. Mr. Harsant's father was a member of the Church at Ipswich, where my father was pastor, and was recommended by him to Hackney. I believe Mr. H. is going on prosperously at Port Elizabeth, and *that*, being my first station, I naturally felt an interest in hearing of its growth since those days.

"We left Cape Town the following day, on our return home. We made the journey by land, for the purpose of seeing our friends along the road. We took the omnibus to Somerset, thirty-two miles, and were four hours on the road; pretty quick for South Africa. The next morning we started before daylight, in a cart that our relatives had sent for us, with four horses. We had a very pleasant day, and reached our destination at 7 P.M., having been fourteen hours on the road, eleven hours actual travelling; the distance was fifty-eight miles. We spent about a week there very pleasantly. Being only ten miles from Genadendal, the largest and oldest of the Moravian stations, we went over to see that far-famed place. It stands in a sheltered nook at the foot of some mountains, and is like a grove, or almost a forest, of fruit-trees, so that most of the houses are nearly hidden from view.

It contains about 3000 inhabitants. The church, schools, and mission buildings, are situated in a square, under the shade of lofty oaks; this is, no doubt, pleasant enough in summer, but must be gloomy and damp in the winter months. Mr. Kolbing, the superintending Missionary, very kindly spent two or three hours in showing us the various schools, &c. There is also a normal school, or rather a seminary for training young men for schoolmasters. There are eighteen at present under instruction. There are various trades carried on by the Brethren, by the proceeds of which the Mission is supported. I could not help contrasting in my own mind the great difference between their system and our own. With them there are six or seven labourers at this one Station, each carrying on his own department; while with us one individual must do everything. The church is a very plain edifice, built in 1800, but tolerably spacious, with galleries on three sides, and a good organ, on which some of the native youths were practising. They rather excel in this. There are no pews, merely forms, without backs; and no pulpit, just a table on a slightly-raised platform. We were much gratified with our visit, and were treated with much kindness. Nearly all the gardens I saw were stocked with pear and peach trees and fenced with quince hedges, and most of the houses, which are of clay, had vines growing in front. On the following Sabbath we had Divine service in the house, having no neighbours sufficiently near to join us. I gave an address (in English, of course). In the evening the shepherds and other servants joined us, and I spoke in Dutch. From thence we proceeded by the same conveyance to Swellendam, about sixty miles further. We spent a day or two very pleasantly with our beloved friends the Misses Anderson, formerly of this place. They have a seminary for young ladies, and have been favoured with much success.

"On the Saturday following, Mr. Helm came to bring us to Zuurbraak, fifteen miles further, which we rode off in one hour and three-quarters; very quick work for this part of the world. The following day was beautifully fine, and we had a full attendance. It was gratifying to stand once more

in the old pulpit. I have always retained a peculiar affection for the people there since my stay there in 1848, and they are always glad to see us among them. The Monday was very rainy, so that we were unable to go out; but in the evening it became finer, and we held service, and had again a good congregation. I was glad of another opportunity of saying a few words about various matters not so proper for the Sabbath, relative to the improvements made on the Institution. The people have exerted themselves in a variety of ways to render their minister's house more comfortable than it formerly was. They have also expended much labour on a long water-course, by which they have led out the water from one of the ravines to a mill, which has been constructed under Mr. Helm's superintendence, and which promises to be a great benefit to the Institution. * * *

"On Tuesday, May 10th, we proceeded to Heidelberg, a new village, not yet three years old, about twenty miles from Zuurbraak, and about thirty or a little more from Swellendam. Mr. Helm had written to invite me to assist at the opening of a little chapel which he and his friends have built there, principally (though not exclusively) for the benefit of the coloured people resident in the village and its vicinity. Wednesday, the 11th, was the day appointed for the services. Besides Mr. Helm and his family, Mr. and Mrs. Wimmer, and ourselves, there was a waggon filled with the young people who went to assist in the singing. During the evening, many others arrived from various other places. On the Wednesday morning carts were coming in with persons from all quarters in the neighbourhood, and the village had never presented such a lively aspect before. The morning service commenced at ten, and was conducted by the Rev. Dr. Robertson, of Swellendam, who gave us a most excellent sermon from Mark xvi. 15, 16. He gave a very lucid and forcible statement of the truths of the Gospel, and dwelt with great earnestness on the duty of preaching it to every creature, as a work of the greatest importance in itself, and peculiarly acceptable in the sight of God, and urged on all the duty and necessity of receiving it for

themselves. The whole discourse was exceedingly interesting, and peculiarly adapted to the occasion. The place was crowded to excess. It was designed to seat about 200, but twice that number was within the walls, and many still unable to get in who stood round the doors and windows. All the engagements of the day were very interesting, and all present seemed delighted. May we not hope that some were benefited also? It was an undesigned coincidence that these services were held on the same day on which the annual sermons were being preached for the London Missionary Society. We trust that the same Divine influence was felt on both occasions, and amongst the respective congregations, though so widely separated.

"On the following morning Mr. Helm took us to Riversdale, about eighteen miles further, where we were very kindly welcomed by Mr. Borchirds and his family, though before comparative strangers. I had previously written to him to ask him to hire a cart or waggon to take us home, being anxious to reach Pacaltsdorp before the Sabbath. We could not succeed in our endeavours; and then Mr. Borchirds, with great kindness, offered us his own waggon, if we could get horses. At length we succeeded in getting some; six were required, as the waggon was a large one. By this means we reached our own ox waggon on Saturday afternoon, about fifteen miles from home. I had arranged to have it sent so as to meet us on the Friday evening; but as we were so much beyond our time by being detained at Riversdale, the driver had gone some way on his return home. We had not been long in our waggon before we saw some of the children coming to meet us. As soon as they saw the waggon they were perfectly wild with joy; and some of them nearly got rode over in their eagerness to climb up and shake hands. We met several other parties of the young people on our way home, and they were singing nearly all the way. The waggon was heavily laden with them as well as our goods, and our progress was therefore slow: we were six hours, I think, in going about sixteen miles. When we came near the Station, the children began to sing at the top of their voices. This roused those that were at home, and

soon the people were all pouring out of the place to meet us, and to conduct us to our house. By the time we had got through all these salutations and taken a little refreshment, it was nearly midnight. But the very affectionate reception we met with after our absence was extremely gratifying. And thus ended a journey marked with in-

numerable mercies from our gracious Father, and in the whole of which, from the time we left home to the night of our return, we had met with very great kindness from all our friends, and from many who were previously strangers to us. We have abundant cause for gratitude to the Author of all mercies."



INAUGURATION OF THE MISSIONARY JUBILEE MEMORIAL, IN BETHEL CHAPEL, DEMERARA, 18TH MAY, 1859.

A Meeting was held, on Wednesday evening, (May 18th, 1859), at Bethel Chapel, East Coast, Demerara, to inaugurate the Monumental Tablet recently set up in that place of worship. A large number of persons attended, and the proceedings of the evening were commenced by appropriate devotional exercises, conducted by the Rev. Thos. Henderson, Minister of Bethel Chapel, who stated that the senior Missionary in this Colony, connected with the London Missionary Society, the Rev. James Scott, was prevented from being present by unavoidable circumstances, but would attend a supplementary meeting to be held during the following week.

The Rev. E. A. Wallbridge (Minister of Smith Chapel, Georgetown,) then spoke as follows :—

Some present on this occasion may be disposed to ask—"What mean ye by this service?"—and to this very natural and reasonable question I reply—That we have met, this evening, to complete the Missionary Jubilee Services, which (as you are aware) were held here, and also at Buxton and Plaisance, rather more than a year ago. These interesting, and I hope profitable services were intended to commemorate the commencement, in the year 1808, of the first Christian Mission to the then enslaved and benighted people of this land. Most of you will remember that in connection with, and as a part of, this Jubilee commemoration, it was proposed to erect some permanent memorial of those honoured men whose names are identified with "the beginning of the Gospel of Jesus Christ the Son of God" in British Guiana. Collections were made in order to furnish means for carrying out this design, and, this evening, you see the purpose then set before you accomplished, in the erection (within these walls) of a handsome Marble Tablet on which there has been engraved the following suitable inscription :—

IN MEMORY OF
 THE REV. JOHN SMITH,
 THE MARTYR MISSIONARY OF DEMERARA,
 WHO FAITHFULLY PREACHED THE GOSPEL
 IN BETHEL CHAPEL, FOR NEARLY SEVEN YEARS.
*Under a false charge he was unjustly and illegally
 Sentenced to death. His sentence was remitted
 By the King, but before the intelligence reached the
 Colony, he died in Georgetown Jail, on 27th Feb., 1824.*
 "HERE BY ONE SOVEREIGN ACT AND DEED
 "GOD CANCELLED ALL THAT MAN DECREED."

ALSO OF
 THE REV. JOHN WRAY,
 THE FIRST MISSIONARY TO BRITISH GUIANA,
*Who laboured faithfully and successfully during
 Thirty eventful years, and died at
 New-Amsterdam, on the 9th June, 1837.*

ALSO OF
 HERMANUS H. POST, ESQ.,
 OF LE RESOUVENIR,
*Through whose efforts the Gospel was introduced
 Into this Colony in 1808.
 He died on 25th Dec., 1808.*
*In grateful and affectionate remembrance of the
 Fathers and Founders of the Mission Churches
 In British Guiana, the Congregation assembling
 In Bethel Chapel, and other Friends, erected this
 Tablet in 1858.*

This inscription, you will observe, makes mention of three venerated names, and we think we are only acting out a Scripture precept in thus "rendering honour to whom honour is due."

In every age, and in almost every stage of civilization, men have been accustomed to erect monumental memorials, and to engage in commemorative services. It seems to be a natural impulse of the human mind thus to preserve a record of events and of persons, that have exerted a marked influence upon the interests of our race. This tendency to commemorate was divinely recognised and directed under the Mosaic dispensation. The stupendous occurrences that took place in connection with the establishment of Israel as a nation were carefully kept in mind by after generations, both by appointed religious observances and by enduring material monuments. And the feast of the Passover (commemorating the deliverance of their forefathers from the land of Egyptian bondage) is still carefully observed by the scattered Jewish people. * * *

And so—following the example of the men of other ages and of other lands—

we, in this distant part of the British dominions, have resolved, on this occasion, to provide means for keeping in remembrance, through years to come, some "of whom the world was not worthy," and to whom the inhabitants of this land owe a debt (and that not a small one) of lasting gratitude.

To Hermanus Hilbertus Post, Esq., belongs the high honour of introducing a gospel ministry among the slaves of Demerara. Piously educated in Holland, his native country, (as you heard from our Jubilee sermon last year,) Mr. Post never lost those hallowed impressions, which none, under God, are so well-fitted to produce as an intelligent and pious mother; and the good fruits of his early training were seen in the kindly interest he took in the temporal and spiritual welfare of the people under his control, and in the persevering efforts he continued to make, in spite of several disappointments, until he secured the services of a Christian Missionary to instruct the slaves upon his own and neighbouring plantations. And when we remember the bitter opposition which Mr. Post's humane designs excited on the part of not a few of his fellow-colonists—at a time when it was any thing but fashionable for planters or legislators to patronize religious education here—we cannot but honour, greatly honour, the memory of one, who amidst obloquy and reproach, determined to act out the benevolent plans he had devised for the benefit of the thousands who were then the helpless victims of unrighteous oppression. And long may the name of Post be a pleasant "household word" among the people of this Colony, as that of one, to whom, in God's gracious providence, they and their children are indebted for the first entrance of that "glorious gospel" which, whilst it has shown to them the way of eternal salvation through a crucified Saviour, has also brought into their possession that temporal freedom, in the privileges of which they now rejoice.

All honour, too, is also due to the memory of the Rev. John Wray, sent here by the London Missionary Society, whom Mr. Post located on his estate, and for the exercise of whose ministry, he built that Bethel Chapel, to which this more commodious and modernized structure, in which we are now assembled, has, in the course of years, succeeded.

Most of those who greeted the arrival of the Missionary Wray, and listened to the words which then fell from his lips, have long since, like himself, entered the unseen state, but there are some, I believe, before me this evening, and others still living on this coast, who affectionately remember Mr. Wray's entrance among them, and who, we trust, profited by his unwearied labours on their behalf.

It is, however, in the neighbouring county of Berbice that the influence of this faithful servant of Christ was most widely felt, and there are, at this time, several flourishing mission stations, in that part of the Colony, which owe their origin to his diligent efforts in the propagation of the gospel. Greatly was Mr. Wray opposed, many were the annoyances to which he was subjected, and numerous were the hindrances placed in his way, by those who hated the light because their deeds were evil; but he was graciously enabled to continue steadfast, and was permitted, ere he died, to witness the abolition of that system of slavery, which his righteous soul abhorred, and the horrors of which he had often endeavoured, as far as he could, to mitigate.

As the earliest Christian Missionary to Demerara—as the first minister of Bethel Chapel—as the energetic and successful religious instructor of young and old—and as the faithful pastor of very many in this Colony, some of whom are now, we doubt not, with him, before the throne of God and the Lamb, whilst others “remain unto this present,” we deem the late venerable John Wray worthy of honourable and affectionate remembrance. He is thus remembered by many who once attended his ministrations, and this tablet will perpetuate a remembrance of him, long after those who thus knew him shall have gone the way of all flesh.

Another well-known name (that of the Rev. John Smith) appears on the marble memorial just erected, though he was not perhaps, strictly speaking, “a father or a founder,” of the first Christian mission to this Colony. Yet as one of the earliest labourers in connection with this mission, and as one who is truly designated on the slab before us—“the Martyr Missionary of Demerara”—we deem him worthy of even a double portion of honour.

This amiable and excellent man succeeded Mr. Wray at Bethel Chapel, (when the latter removed to Berbice) and for several years devotedly pursued his self-denying labours among the people dwelling in this neighbourhood. Some of you have heard the gospel from his lips—some of you have received the symbols of a Saviour’s love from his hands—some of you can remember his loving zeal, his faithful instruction, his holy and consistent walk. And some of you can also remember the painful circumstances under which his valuable ministry was unexpectedly brought to a close. You can recollect his unjust arrest—the brutal treatment of himself and his unoffending wife—his mockery of a trial—his unrighteous sentence—his consignment to a felon’s cell—his untimely death in Georgetown jail,

“When by one sovereign act and deed
God cancelled all that man decreed.”

and you can remember too his stealthy funeral, and his dishonoured grave. * *

And because we believe the Missionary Smith was an innocent, but greatly persecuted, grossly maligned, and martyred man of God, we at once seek to vindicate his blackened reputation, and to render him the honour which is his due, by placing his name at the head of the revered trio, to whose memory yonder marble tablet has been erected. And I believe that in future ages, the memory of the Martyr Smith will be held in affectionate remembrance by the descendants of those who profited by his ministry, and towards whose emancipation from slavery his martyrdom was made, by an over-ruling Providence, greatly to contribute; for doubtless, the righteous indignation so generally excited in the mother country against his relentless persecutors did much to increase that fervent hatred of slavery, which rested not, until the accursed system was entirely and for ever abolished throughout the British dominions.

Devoutly do we thank the great Father of all mercies for that righteous abolition, and for all the beneficial changes it has promoted in the social condition of the people of this land; and whilst honouring his servants, we will “glorify God in them”—we would never forget that the praise of all they were (either directly or indirectly) the means of accomplishing, belongs to Him from whom cometh “every good and every perfect gift.” “Not unto us, O Lord, not

unto us, but unto thy Name give glory, for thy mercy, and for thy truth's sake." * * *

The Rev. C. Rattray, of Canal No. 1, spoke, at considerable length, upon the pious, self-denying zeal exhibited by many of the earlier members of the Mission Churches, and earnestly exhorted the young especially to value the advantages now enjoyed by them, and to emulate the devotedness of their fathers who lived in less favoured times.

Mr. Joseph Hamilton, of Plaisance, followed in a brief, but impressive speech, in which he made some affecting allusions to those revered men, whose names are recorded on the Jubilee Monument, dwelling especially upon the closing scenes of the Rev. John Smith's earthly course, and the obligations under which all, old and young in this land—now a land of light and liberty—are laid to walk as children of the light, and to have no fellowship with the unfruitful works of darkness.

The Rev. Thos. Henderson, in concluding these interesting services, stated that this was not the first effort which the congregation at Bethel Chapel had made to exhibit their high regard for the memory of their former pastor, the Rev. John Smith, inasmuch as they had contributed, some eighteen years ago, nearly, about 700 dollars towards the purchase of the new Mission Station in Georgetown, named, at the suggestion of their Minister (the Rev. C. D. Watt, now of South Australia,) Smith Chapel, in honour of the Demerara Martyr.



DEATH OF THE REV. WILLIAM HENRY.

THIS venerable servant of God, who was one of the founders of the South Sea Mission, towards the close of the last century, expired at Ryde, near Sydney, on or about the 1st of April ult., at the age of 89. Mr. Henry, who had survived all his early contemporaries in the Missionary field, embarked in the ship "Duff," on the 10th of August, 1796, and landed at Tahiti on the 6th March in the following year. On that and the neighbouring islands, but chiefly at Tahiti, he continued to labour with zeal and fidelity in the cause of the Gospel, until the year 1842, when, in consequence of advancing age, he retired to New South Wales; and it is remarkable that, from the time of his leaving England, 63 years ago, he had never revisited his native country.

The "Sydney Morning Herald," of the 5th of April ult., in noticing the death of our venerable and excellent friend, has taken a retrospective view of the early scenes of Missionary life and labour in the Pacific, in which Mr. Henry had borne so prominent a part, and those scenes have been drawn by the writer in so genial a spirit, and with such graphic interest, that we are induced to give the article entire.

"Our readers will have noticed in the obituary of the 2nd instant, an announcement of the death of the Rev. William Henry, at Ryde, in the 89th year of his age. But few colonists remain who have

attained his years. Examples of longevity are not to be expected in a country which, when he had reached man's estate, was still a wilderness; nor is it the lot of man, in the most favoured regions of the earth to

escape so long the 'inevitable law.' He has seen three generations pass away; nor were his last days marked by any painful exhibition of feebleness. He maintained his form erect; his voice was strong; his conversation animated, and he retained to the last a lively interest in the affairs of this world. He was an instance of what the human constitution is capable when originally vigorous and enfeebled by no excesses; how it defies the influence of climate and bends only under the weight of days.

"A man of acute observation and extensive curiosity must have been able at his period of life to recall all the chief events of one of the most remarkable epochs of history. He was of an age to take an interest in human affairs when the revolution of France burst upon the nations. He was contemporary with all those struggles which shook the ancient Governments of Europe. He witnessed the various forms in which revolutionary principles displayed themselves, and saw rise and fall not only a succession of kings, but also a succession of empires.

"It is not, however, on this account that we call special attention to his death. His name is associated with the history of civilization in the 'thousand islands' of the Pacific. The early descriptions of Tahiti fascinated the British mind, and many regarded the natives as a people retaining the felicity of the Golden Age. Their superior physical development—their vivacity—their sensuousness—the beauty of their island—the novelty of its productions—were the subjects of great interest in every British circle. Our voyagers brought back accounts of the abundance and variety of the productions of the islands; the bread-fruit tree, the perennial cocoa-nut, the melon, the plantain, the yam; the large umbrageous trees under which the natives reposed; the groves filled with birds of splendid plumage, and the fish swarming in the extensive lakes and inland streams: and all this under a sky remarkably pleasant—equally removed from the scorching heat of the West Indies and the severity of a northern winter, seemed to combine most of the features with which the imagination has invested a paradise.

"The circumstances of the people attracted

the attention of British Churches, and as there was no organization for Missionary enterprise adapted to this new sphere, a society was formed, consisting of persons of different denominations, including members of the Church of England, but chiefly consisting of the Congregational body. The principle upon which they proposed to act was to send men prepared to teach the fundamental principles of Christianity, and to leave the ecclesiastical development to time and circumstances. Accordingly a number of Missionaries were collected and sent under the care of Captain Wilson, known to the British public as one of the few who escaped the dreadful tortures of the Black Hole of Calcutta. The ship 'Duff' had been purchased by the Society for £5000, and on the 10th August, 1796, the Missionaries, thirty in number, of whom six were married and accompanied by their wives, left their native country. The Missionary flag, purple, with three silver doves, each bearing an olive branch, was unfurled at the mizen-top-gallant mast. One hundred voices joined in singing a hymn, exciting much astonishment among the sailors, who could not comprehend either the ship or its destination. Among those gentlemen was the Rev. Mr. Henry, just deceased.

"They landed at Tahiti the next year, and learned that they had been anticipated by Spanish Missionaries, who, however, after a short residence at the island, had quitted it and left no other memorial than a cross, which the natives had permitted to remain, and which marked the site of their temporary home.

"It is not our intention to trace the progress of this Mission in the South Seas, especially in any of its spiritual developments. To this country, however, as well as to Great Britain, and indeed to the whole civilized world, the Mission was fraught with consequences of the highest importance. If in various parts of the South Seas there are groups of islands under the domination of civilized ideas;—if our vessels can touch at those places without apprehension of violence, or if the natives are able to look to the protection of civilized states against the aggression of the whites—all must be traced back to this first movement. The Mission-

aries found infanticide, human sacrifices, promiscuous intercourse of the sexes, gross idolatry, and, of course, a total ignorance of letters. They acquired, by many painful years of application, an accurate knowledge of the native language and of the native modes of thought; they collected the children into schools and taught them to read and write; they gave them information with respect to the various arts and sciences, as well as the general history of the world; they set up that great engine of civilization, the Press—and, from numerous centres, we find now diffused over the Pacific, and by various Churches—Catholic and Protestant—publications intended to instruct or modify the native mind, all of which are traceable, with more or less connection, to the labours of Missionaries, of whom Mr. Henry was the last survivor.

“The bright prospects with which their Mission appeared to open were soon overcast, and they were many years before they could make any impression upon the people. The first who seemed really to enter into the Mission was the King of Tahiti, Pomare—a man of extraordinary ability and knowledge—who brought into subjection the surrounding islands, and who seemed to have the genius of a legislator as well as of a conqueror. It is to the honour of Captain King, one of the earliest of our governors, that he gave all his moral weight to the Mission, and sympathised largely in the trials which attended the first stages of its progress. Mr. Marsden, a clergyman of Paramatta, well known in the early history of this country, was most active in affording assistance, and, indeed, was, we believe, the recognised agent of the London Missionary Society. Hitherto the natives had been obliged to use manuscript books, and many families, unable to procure paper, had written with a reed on pieces of cloth made from the bark of trees; but in 1817 the King had the honour to strike off the first sheet of print. He examined the ‘form’ with great minuteness and pleasure, and laid it upon the press. When they beheld the large letters—black, and well defined, there was an outburst of admiration and delight; and when this process was repeated, and they saw several sheets struck off in succession,

they broke forth in one general shout of astonishment and joy.

“A year or two afterwards a regular Government was organised, laws enacted, judges appointed, and that general polity established which continued until the overthrow of the native power by the French.

“Mr. Henry had the privilege—as certainly any gentleman of his profession might well esteem it—to administer baptism for the first time in the South Seas, and to administer it to a king whose character, taken all-in-all, may entitle him to be classed among eminent sovereigns. This the first fruits of their Missionary labour was of course speedily followed by many baptisms. Idolatry rapidly gave way, and the Christian religion was diffused among the people, and a generation has grown up under its influence.

“In whatever light the labours of Mr. Henry, the Nestor of Missionaries, are surveyed, the world will unanimously pronounce him worthy of honour. As a pioneer of civilization and commerce, and as a teacher of the Christian faith, he maintained an unblemished reputation through all the trials of his long public life. As few men have lived so long, so few men have been permitted to contribute so largely to the elevation of the human race. At this present moment there are hundreds of Christian teachers of various denominations scattered over the islands of Polynesia. Often, by the mere agency of the natives themselves, their countrymen are turned from idols and initiated into the doctrines of Christianity. Wherever a Missionary residence is found there is not only a welcome, but refreshment to every visitor of whatever nation. We have seen numerous testimonies of the value of their services, in their own proper sphere, and especially in relation to commerce. Sometimes, indeed, unreasoning men who expect the highest style of human virtue in a people lately savages; or bad men, who throwing off themselves all the restraints of morality and civilization, go with the hope of indulging the lowest passions at the native expense—rise up and tell the world that the efforts to Christianize the natives are all a delusion. We prefer to rely upon the testimony of naval officers in

Her Majesty's Service who, with one voice, assure us that the exertions of these gentlemen not only benefit the islanders, but spread the fame and protect the interests of their own country.

"The fate of the Tahitian people has attracted, for some years, the attention of the world. It is not now our design to examine the causes or consequences of that conquest which, under the name of a protectorate, has deprived them of the right of self-government, and given to efforts to detach them from their faith the aspect of violence and persecution. We rather notice Tahiti as the scene of Mr. Henry's labours, and as the centre from which knowledge and civilization burst forth on the surrounding lands.

"Looking forward, as we must, to the increased connection of these colonies with

those sunny regions, we have no doubt that curiosity with respect to the first pioneers of civilization will enlarge with the advance of time. And when the innumerable islands shall be brought under the various flags of European civilization, and in every place Christianity shall be established—when all the grosser forms of idolatrous customs and worship shall disappear, the name of Mr. Henry will rise high in the calendar of the regenerated nations. The spot to which we have confided his remains will be visited with something of the veneration which consecrates the sepulchre of the wise, the powerful, and the just; and the children of the southern islands in their growing enlightenment, will pay their homage to the memory of one who devoted his life to their welfare."

JAMAICA.

AUTOBIOGRAPHY OF ONE OF THE NATIVE STUDENTS IN THE JAMAICA TRAINING INSTITUTION, FURNISHED BY THE REV. T. H. CLARK.

"To the Rev. T. H. Clark.

"MY DEAR PASTOR,—As you expressed a wish to be furnished with my history in a written form, I beg to forward to you the following facts:—

"I was born in the parish of Clarendon. My father was a European, and my mother a native of the island of Jamaica. When I was eighteen months old my father died, and left me to the sole care of my mother, who subsequently became a member of the Independent Church at Brixton Hill. As the Society's object is not only to instruct the people by the preaching of the Gospel, but to promote education, and thereby to fit the young for usefulness here, and immortality beyond the grave, a school was opened at Brixton Hill, to which I was sent with many others; and, though I have cause to regret that I did not make greater improvement, I have much reason to thank God that such a school was established in our midst.

"It was in that school I had my first

serious impressions of God, and of an atonement made by the death of a crucified Saviour. But, alas! these were mere convictions—the heart was not changed—and, although I frequently felt much on the subject of religion, yet 'my goodness was as the morning cloud and early dew that goeth away.' Ungodly companions, the power of temptation, and the deceitfulness of my own depraved heart, too often led me to forget my early convictions; but the bread cast upon the waters shall be seen after many days. Years rolled by, leaving me a stranger to true religion; I had no love for the Bible, the best of books, and preferred reading any trifling or amusing work to it; and when I did open the Bible, it was only with a view to read over its historical and poetical parts. But the Divine Being would not suffer me any longer to continue estranged from himself. Between the twentieth and twenty-second years of my age, I was arrested by the preached Word under your ministration. One day while you were describing the happy

state of the righteous, and the awful doom that awaits the wicked, the truth came home to my heart with power. I felt as I never felt before, as though I was suspended between earth and heaven, and am convinced it was the Spirit of God striving with a soul almost lost. I left Divine service that day with a heavy heart, because it required no great degree of reflection to convince me that I was among those whose character and awful state I had heard described. I saw very clearly that as my manner of living did not correspond with the dictates of Scripture, I must be in a dangerous state; the sins of my past life I looked upon with horror and disgust.

"I saw, too, the desirableness of forsaking evil companions, and of going to God in secret prayer. Two weeks had not rolled by when I was still more seriously impressed by the death of a school-fellow, who died after a very short illness. When applying this *providence* to myself, it was like a sting to my guilty conscience, and death was a terror to me. I felt that if I were then called to die, I could not look to God as my reconciled Father in Christ. I had not those hopes which bloom with immortality, and must for ever have perished. I attended his funeral, and from thence went away with increasing desire 'for God to live and die.' The threatenings of his Word alarmed me, and made me see that without a Saviour I was undone; but the promises and encouragements of the Bible were at this time a source of great consolation.

"On the 20th April, 1853, as you will remember, I was united to the Church at Brixton Hill. Feeling, as I did, that a life of usefulness is a life of happiness, I expressed to you my wish to become a teacher, and was glad to find you so ready to aid me in securing the object of my heart's desire, and can never remember but with feelings of gratitude your willingness to recommend me to the Mico Institution, Kingston, then under the superintendence of the Rev. J. O. Beardslee, that I might enjoy the advantages

which it furnished, and be duly qualified to become a teacher of the young.

"Shortly after I commenced my studies, Mr. Beardslee left the Institution, and was succeeded by the Rev. Samuel Whitehorn, underwhose direction I prosecuted my studies to the close of the term, when I took charge of the school at Shortwood Station, under the superintendence of the Rev. W. J. Gardner. It was my privilege to labour there with happiness and success for about eight months. My mind had, however, long been prayerfully exercised with regard to the Christian ministry, and my concern was to avail myself of every opportunity that was likely to fit me for that important work, so that I sought admission to the Ridgemount Institution; and, having been accepted by the Committee, left Shortwood, and entered that establishment, where I am now pursuing a course of study with a view to the work of the Christian ministry.

The establishment of such an Institution we feel to be a great boon to this Island, and I speak the sentiments of my fellow-students, as well as my own, when I say how deeply we feel our obligation to the Directors and friends of the London Missionary Society in England for the assistance they have rendered, and to their Missionaries in this country, for the interest they have manifested in training natives for the work of preaching the Gospel; but especially to our esteemed tutor, the Rev. W. Alloway, for his kind care of us, and for his self-denying labours to qualify us for future usefulness. Our prayer is that he may be long spared thus to serve his Divine Master, that he may be encouraged by our growing fitness for service, and that at last he may be abundantly rewarded in heaven.

"Thus, Sir, I have endeavoured briefly to give you an outline of my history, taking care to record only such events as I deem most important.

"I am, dear Sir,

"Yours most respectfully,

"GEORGE EASTWOOD."

ACKNOWLEDGMENTS.

The thanks of the Directors are respectfully presented to the following, viz. :—

- For Mrs. Legge, Hong Kong. To Miss Ross, Huntley—For a Parcel of Useful Articles.
 For Mrs. Sargent's School, Madras. To the Missionary Working Society, Catechetical Seminary, Finsbury Chapel—For a Parcel of Clothing.
 For Rev. M. A. Sherring, Mirzapore. To Friends at Park Chapel, Camden Town—For Two Boxes of Useful and Fancy Articles.
 For Mrs. Baylis, Neyoor. To the Female Missionary Working Association, per Miss Harding—For a Box of Useful Articles, value £14.
 To the Juvenile Missionary Working Party, Norley Chapel, Plymouth—For a Parcel of Clothing.
 For Mrs. E. Porter, Cuddappah. To the Nether Chapel Missionary Sewing Party, Sheffield—For a Box of Clothing and Useful Articles.
 For Mrs. Campbell, Bangalore. To the Young Ladies of East Parade Chapel, Leeds—For a Box of Clothing, value £21.
 For Mrs. Dennis, Nagercoil. To Miss Hawkes, Newport, Isle of Wight—For a Parcel of Clothing.
 For Rev. B. Rice, Bangalore. To Mrs. Harman, Wisbeach—For a Box of Useful Articles.
 For Rev. J. M. Lechler, Salem. To the Grantham Ladies' Working Society—For a Box of Useful Articles.
 For Rev. A. Corbold, Borsud. To the Bunyan Meeting Missionary Working Society, Bedford—For a Box of Useful Articles.
 For Rev. W. M. Blake, Calcutta. To Friends at Castle Hill Chapel, Northampton, per Mr. Robinson—For a Box of Clothing, value £15.
 For Rev. R. Birt, Peelton. To the Ladies' Society for promoting Female Education in the East—For a Box of Clothing and Useful Articles.
 To the Juvenile Society, Brunswick Chapel, Bristol, per Miss Armstrong—For a Box of Clothing. To the Committee of the British and Foreign School Society—For a Grant of School Materials.
 For Rev. W. Thompson, Cape Town. To Miss Braithwaite, Kendal, and Friends—For two Boxes of Useful Articles.
 For Rev. J. Brownlee, King William's Town. To the Teachers and Children of the Sabbath School, Constitution Street, Leith—For a valuable Box of Useful Articles.
 For Rev. R. B. Taylor, Cradock. A large Magic Lantern, with 40 Scripture History and other Slides—Sent by Mr. Rabbeth, Bayswater, and paid for by the Children of the following Schools, who gave a small sum each to see it exhibited :—Craven Hill and Horbury, Bayswater, Pembury Grove, Clapton, &c.
 For Rev. W. Hillyer, Jamaica. To the Committee

- of the British and Foreign School Society—For a Box of School Materials.
 For Rev. D. Fletcher. To the Juvenile Missionary Working Party, Russell Street Chapel, Dover—For a Parcel of Clothing. To the Committee of the British and Foreign School Society—For a Box of School Materials.
 For Rev. William Alloway, Jamaica. To Mr. P. Cook Sherston—For a Bale of Drapery and Useful Articles.
 For Mr. McArthur, British Guiana. To Miss Donisthorpe, Leicester—For a Parcel of Clothing. To C. It., Glasgow—For a Parcel of Prints. To Ladies of Bromley Chapel, Kent—For a Box of Clothing.
 For Rev. J. Jones, Mare. To Rev. J. Williams, Lyme Regis—For a Box of Clothing. To the Committee of the British and Foreign School Society—For a Box of School Materials. To James Crum, Esq., Glasgow, and Friends—For a valuable Bale of Cotton Goods and Useful Articles. To Mr. Cope, Gray's Inn Road—For a Box of Books, Prints, &c.
 For Rev. E. R. W. Krause, Karotonga. To Mrs. Morford, Staines—For two boxes of Clothing and Preserves.
 For Rev. G. Stallworthy, Upolu. To Miss Blundell and Friends, Leeds—For a Box of Clothing and Useful Articles.
 For the Navigators' Islands. To Friends at St. John's Square Chapel, Launceston, Tasmania—For a Box of Clothing, &c., value £12.
 To Mrs. Grant, Long Sutton—For a Box of Clothing; to Anonymous, for a Parcel of Work Bags; to Miss Shee, Handsworth; to Mr. Hobins, Houndsditch; to Mr. Henry Calvert, Petersfield; to Miss Claxton, Hoxton; to R. J.; to Rev. W. Hodge, Great Berkhamstead; to Mr. J. White, sen., Abbotsbury; to Miss Rutt; to Mr. W. Bennett, Bath; to Mrs. Shansfield, Manningtree; to Mrs. Parnell, Cheltenham; to Mrs. Tipper; to Rev. W. Lucy; to S. F., Deptford, and to other Friends—For Volumes and Numbers of the Evangelical and other Magazines, &c.
 Mrs. Hay, of Vizagapatam, gratefully acknowledges the receipt of the under-mentioned Packages :—

One Parcel of Fancy Articles from Mrs. Wright, and one Parcel of the same from Mrs. Major Young. Also a Parcel of Useful Articles for Mrs. Lechler, Salem, from Miss Mackenzie and Miss Gordon.

The Rev. John Barff, of Tahaa, desires to acknowledge, with thanks, the receipt of ten pounds for the Institution, from Mrs. Gibbs, of Melbourne, and a Box of Useful Articles from Mrs. Gibbs and her School. Also a grant of English Bibles, with references, from the New South Wales Bible Society.

MISSIONARY CONTRIBUTIONS.

From 20th April, to 14th July, 1859, inclusive.

A deceased Brother's wish	500	0	0	T. J.	10	0	0	Rev. J. Taylor	2	0	0	A Thank-offering ..	0	6	0
George Keen, Esq.	100	0	0	Arrears	5	0	0	J. Potter, Esq.	1	1	0	A Friend	0	5	0
A Friend	50	0	0	A Friend, by J. C.	5	0	0	Ditto, for China	1	1	0	Mary, for Indians in	0	5	0
T. Kelsey, Esq.	10	10	0	Newman, Esq.	5	0	0	Dr. Gladstone	1	1	0	Berbec	0	5	0
J. J. Tanner, Esq.	10	10	0	A Friend, by Rev.	5	0	0	Capt. Walker	1	0	0	A Wellwisher to the	0	4	0
Mr. Morton	10	0	0	Dr. Tidman	5	0	0	W. C.	1	0	0	Cause	0	4	0
Mr. Rogers	10	0	0	Mr. Walton	5	0	0	W. H. W.	1	0	0	Miss Rotton, for	0	0	0
A Thank-offering for special mercies ...	10	0	0	A Thank-offering, half for China and half for India	2	0	0	Rev. E. W. Cook	0	10	0	Rev. It. Birt's School, Peelton ...	1	0	0
								Mr. D. Tod	0	10	0				
								Rev. S. Minton, A.M.	0	10	0				

For the Salem Schools,
From the friends of
dear ones graciously
preserved ... 5 0 0

For Mrs. Sargent's School,
Madras.
By Mrs. Knibler ... 16 0 0
Girls in Mrs. Knibler's
School ... 0 10 0

For the Widows' and
Orphans' Fund.
A Cheerful Giver ... 4 0 0
Mrs. Whitlaw ... 2 0 0

Legacies
Of the late George
Downing, Esq. ... 50 0 0
Of the late Miss
Keeton ... 10 0 0
Of the late Miss
Yallop, 3 per cent.
Consols ... 160 0 0

For Extended Operations
in China.
A Poor Man ... 1 0 0
C. Reed, Esq. ... 1 0 0

For Extended Operations
in India.
Mark Mills, Esq. ... 20 0 0
A. B. Dulwich ... 10 0 0
P. Golding, Esq. ... 5 0 0
Mr. G. A. Nodes ... 5 0 0
A Thank-offering
from A. Reed, B.A. ... 4 0 0
Rev. A. Reed, B.A. ... 1 0 0
Mr. G. Childs ... 0 10 0

Albany Chapel, Regent's
Park.
Juvenile Working
Party for a Girl at
Amoy, to be called
Mary Davis ... 5 0 0
Ditto for a Girl
in Mrs. Addis's
School, Coimbatore ... 3 0 0
62.

Aldersgate Street Welsh
Tabernacle.
Collection ... 3 3 8

Albion Chapel.
Collected by Miss Smith.
Mr. and Mrs. Smith ... 2 2 0
Miss Smith ... 1 1 0
Mrs. Scott, Esq. ... 1 1 0
Ditto, Special ... 6 0 0
Miss Lee ... 1 0 0
Mrs. Scott, Walton ... 0 10 0
112. 148.

Barbican Chapel.
Corrected Statement.
Collected by—
Miss Freeman ... 17 0 0
Miss Mullens ... 13 7 0
Mrs. Peachey ... 17 8 6
43 4 6

For Chinese Fund.
Mr. Saddington ... 10 0 0
For India Fund.
Mr. French ... 20 0 0
Mr. Saddington ... 10 0 0

Collections.
Annual Sermons ... 11 0 0
Annual Meetings ... 4 9 2
For Sacramental,
Widows and Or-
phans ... 3 6 0

Collected by—
Miss Mullens, for
Mrs. Joseph Mullens,
School at
Calcutta ... 7 2 0
Miss Mullens, of Mr.
Biden, for Harriet
Norwood, in
ditto ... 5 0 0

Miss Mullens, for
Mrs. Mother's
School, Mirzapore
Miss Freeman, for
Four Native
Youths in School
at Barotonga ... 4 15 0

Miss Saddington, for
Native Teacher,
Arthur Tidman ... 10 0 0
Girls' Sunday School ... 1 1 1
Exs. 36s.; 130l. 10s. 9d.

Bethnal Green.
A Lady, for the
Chinese Evangelist,
Josiah Viney,
half year ... 30 0 0
Sunday School, in-
cluding 13l. for
Cuddappah ... 17 0 0
47l.

Bishopsgate Chapel.
Particulars not received in
time for the May Chronicle.
Juvenile Association.
Alfred Nodes, Treasurer.
Edward Wells, Secretary.

Collected by—
Miss M. A. Allbrook ... 0 9 4
Miss E. Binnington ... 0 6 5
Miss E. Hodges ... 1 7 10
Miss M. A. Manning ... 0 7 8
Miss S. Shotton ... 0 11 1
Miss C. Sainsbury ... 0 14 1
Miss F. Wells ... 0 5 3
Miss H. Woollard ... 0 3 10
Miss F. Wells ... 0 2 4
Miss E. Wood ... 0 13 1
Miss Winch ... 0 1 4
Miss L. Massingham ... 0 18 11
Miss Burdon ... 0 16 10
Master F. Field ... 0 17 11
Miss Blenham ... 0 2 0
Miss Smith ... 0 4 6
Master P. W. Allbrook ... 0 10 3
Master H. O. Allbrook ... 0 8 11
Master J. S. Allbrook ... 0 6 8
Master B. E. Allbrook ... 0 3 6
Master W. Bishop ... 0 3 9
Master G. Brock ... 0 4 5
Master A. Bruton ... 0 16 0
Master C. Bruton ... 0 19 7
Master F. Field ... 0 15 9
Master Kennard ... 0 6 8
Master J. Lester ... 0 2 11
Master A. Manning ... 0 1 10
Master E. Massingham ... 0 13 4
Master J. Massingham ... 0 12 2
Master J. Monkton ... 0 11 5
Master Wells ... 0 6 2
Fractions ... 0 10 0

For Native Teacher,
Edward Manning ... 10 0 0
For Native Girls,
Mary Walker,
Mary Ann Blenham,
and Sarah
Jane Simmonds ... 9 0 0
Sunday School, per
Mr. Newling,
General Fund ... 23 10 6
Special for India ... 6 1 3
by Mr. Farrington ... 6 1 3
70l. 6s. 5d.

Carlisle Chapel.
Juvenile Association.
Collected by—
Boys.
J. T. Medhurst ... 0 16 7
C. E. Pugh ... 0 15 1
Hy. Walker ... 0 10 6
Arthur Walker ... 0 9 2
H. P. Tarrant ... 0 9 1
A. Tattershall ... 0 8 8
E. Woodcock ... 0 7 1
J. C. Rose ... 0 6 10
Young Men's Bible
Class ... 0 5 3
T. Carpenter ... 0 5 6
Wm. Briant ... 0 5 3
— Lee ... 0 0 8

Girls.
Alice Walker ... 1 2 0
Jane Lee ... 0 13 2
Jane Henderson ... 0 6 8
Kate Kerry ... 0 6 8
Mary Anne Wroe ... 0 5 2

Jane Ebbs ... 0 2 3
Harriet Pearce ... 0 2 9
Anonymous ... 0 2 6
Emily Roberts ... 0 1 11
E. Thompson ... 0 0 3
Mary Andrews ... 0 5 2
Anne Mason ... 0 0 5
Fractions ... 0 0 6
Exs. 2s. 6d.; 8l. 5s. 3d.

City Road Chapel.
Per Miss R. Pearsall.
Subscriptions ... 19 7 0
Sunday School, per
Mr. Clapham ... 10 10 0
For China Special Fund.
Mr. Clapham ... 10 0 0
Miss R. Pearsall ... 2 0 0
Mrs. Penny ... 0 10 0
Mr. Blake ... 0 5 0
42l. 12s.

Clapham.
Mrs. Baldock, for
Extended Operations
in India ... 25 0 0
Ditto in China ... 25 0 0
50l.

Clapton.
Collections, 15th
May ... 73 0 0
J. J. Hubbard, Esq.
for China Special ... 5 0 0
Ditto, for India Special ... 5 0 0
W. Patrick, Esq. (D.) ... 10 0 0
93s. 9s. 9d.

Craven Chapel.
Collections, 15th
May ... 60 1 0
J. Churchill, Esq.,
per E. Swaine, Esq. ... 10 0 0
Mrs. Vaisey, for India
Special Fund, second
donation ... 10 0 0
80l. 1s.

Ebenezer Chapel, Bermondsey.
Juvenile Association ... 1 5 4

Ebenezer Chapel, Shadwell.
Collections, 15th
May ... 4 12 6
Mr. Green's Mis-
sionary Box ... 1 11 8
6l. 4s. 8d.

Eccleston Chapel.
For 1858-1859.
Sums described in
the May Chronicle ... 261 3 7
A Friend, for China,
per Rev. J. S.
Pearsall ... 5 0 0
Misses Brake ... 1 9 0
Mr. Fleming ... 1 0 0
Mr. Liberty ... 0 10 0
Dr. Foster ... 1 0 0
Ditto, for India ... 1 0 0
H. Piper, Esq. ... 1 0 0
J. Bradley, Esq. ... 1 0 0
Mr. F. Wood ... 1 1 0
Mrs. Fairfield ... 0 5 6
Mrs. Stamp's Box ... 0 2 8
Collections, May
16th, 1859 ... 24 4 5
237l. 7s. 2d.

Falcon Square Chapel.
Silver Street Sunday
School Tract and
Missionary Society ... 0 10 0

Fetter Lane.
Rev. S. March.
Mr. Chatterly ... 0 5 0
Mrs. Chatterly ... 0 5 0
Mr. Judd ... 0 5 0
Mrs. Hedgman, half
year ... 0 3 0
Mrs. Paterson ... 0 5 0
Mr. W. Paterson ... 0 5 0
Jun. ... 0 5 0
Mr. John Paterson ... 0 5 0
Miss Starr ... 0 4 8
Miss E. Starr, half
year ... 0 2 2
Mrs. Hedgman ... 0 3 0
Miss Puddicombe ... 0 4 4
A Friend ... 0 5 0

Children of the Sab-
bath School ... 2 0 6
Collections, May 15.
107. 0s. 3d.

Finsbury Chapel,
per Miss Harrison ... 16 2 4

Hanover Chapel,
Peckham, &c., a
Thank-offering for
the Special Indian
Fund ... 2 2 0

Hare Court Chapel, Canon-
bury.
Rev. A. Raleigh.
J. Spicer, Esq., Treasurer.
J. Townley, Esq., Secretary.
Collections ... 43 10 9
For Widows' Fund ... 19 2 10

Subscribers.
Mrs. Bourn ... 1 1 0
Mr. Bourn ... 1 1 0
Mr. James Brown ... 1 0 0
Mr. John L. Budden ... 2 2 0
Mr. G. Cook ... 2 0 0
Mr. Fitch ... 2 2 0
Mr. Joseph Gritton ... 1 1 0
Mr. James Jones ... 1 0 0
Mr. Ellis G. Lobb ... 1 1 0
Mr. John M'Lean ... 1 1 0
Mr. Pearce ... 3 0 0
Miss Powell ... 1 1 0
Mr. John Shaw ... 2 2 0
Mr. David Smith ... 1 1 0
Mr. Spall ... 1 1 0
Jas. Spicer, Esq. ... 5 5 0
Mrs. J. Spicer ... 1 2 0
Jas. Townley, Esq. ... 3 0 0
Mrs. Townley ... 1 0 0
Mr. Thos. Tucker, Jr. ... 1 1 0
90l. 15s. 7d.

Haverstock Chapel.
Juvenile Missionary Association,
by Miss Hartland.
Contributions for
China ... 3 1 0
Young Women's
Bible Class ... 0 9 0
A Servant's first
offering for Christ ... 0 5 0
3 15 0

Children of the Sab-
bath School ... 2 0 6
Collections, May 15.
107. 0s. 3d.

Finsbury Chapel,
per Miss Harrison ... 16 2 4

Hanover Chapel,
Peckham, &c., a
Thank-offering for
the Special Indian
Fund ... 2 2 0

Hare Court Chapel, Canon-
bury.
Rev. A. Raleigh.
J. Spicer, Esq., Treasurer.
J. Townley, Esq., Secretary.
Collections ... 43 10 9
For Widows' Fund ... 19 2 10

Subscribers.
Mrs. Bourn ... 1 1 0
Mr. Bourn ... 1 1 0
Mr. James Brown ... 1 0 0
Mr. John L. Budden ... 2 2 0
Mr. G. Cook ... 2 0 0
Mr. Fitch ... 2 2 0
Mr. Joseph Gritton ... 1 1 0
Mr. James Jones ... 1 0 0
Mr. Ellis G. Lobb ... 1 1 0
Mr. John M'Lean ... 1 1 0
Mr. Pearce ... 3 0 0
Miss Powell ... 1 1 0
Mr. John Shaw ... 2 2 0
Mr. David Smith ... 1 1 0
Mr. Spall ... 1 1 0
Jas. Spicer, Esq. ... 5 5 0
Mrs. J. Spicer ... 1 2 0
Jas. Townley, Esq. ... 3 0 0
Mrs. Townley ... 1 0 0
Mr. Thos. Tucker, Jr. ... 1 1 0
90l. 15s. 7d.

Haverstock Chapel.
Juvenile Missionary Association,
by Miss Hartland.
Contributions for
China ... 3 1 0
Young Women's
Bible Class ... 0 9 0
A Servant's first
offering for Christ ... 0 5 0
3 15 0

Sunday School Juvenile
Missionary Association.
S. P. Moore, Treasurer.
J. Masters, Secretary.

M. Bate ... 0 13 2
M. A. Brown ... 0 2 3
E. Blythe ... 0 0 11
E. Chamberlain ... 0 13 6
G. Chapman ... 0 0 6
M. Clarke ... 0 1 6
S. Curtis ... 0 0 7
E. Davis ... 0 5 3
H. Davis ... 0 1 1
C. Devir ... 0 2 3
E. Devir ... 1 3 4
H. Dimock ... 0 0 8
S. Frost ... 0 0 3
J. and A. Gordey ... 0 1 1
D. Harris ... 0 1 4
E. Hennings ... 0 11 2
C. Herbert ... 0 1 1
H. and B. Hudson ... 0 3 4
C. Hughes ... 0 2 10
E. Kuntze ... 0 3 3
J. Masters ... 0 0 19
F. Pinhorn ... 0 0 19
K. and M. Stuch ... 0 2 7
F. Taylor ... 0 1 8
A. and R. Youatt ... 0 2 5
Smaller Sums ... 0 5 0
8 15 0

Holloway.
Collection, 1st May,
for Widows and
Orphans ... 9 0 10
Mrs. Livens, for the
Native Boy Frederick
Morris ... 3 0 0
12l. 0s. 10d.

Sawston. Rev. R. Davis. Public Collection ... 8 5 5 Sunday School Boxes ... 1 13 1 "Gold & the Gospel." ... 5 0 0 Little Shelford. Collection ... 3 2 3 187, 0s. 9d.	St. Mary Church. Mrs. Pearson, for the Native Girl, Rohamnee, at Madras ... 3 0 0	Braintree. Mrs. Smith ... 1 0 0 Ditto, for Special Chinese Fund ... 1 0 0 27.	Miss Webb ... 1 7 3 Miss F. Appleford ... 0 15 2 Miss Marriott ... 0 10 3 Master Bloomfield ... 0 17 0 Master J. Jay ... 0 10 6 Small Sums ... 2 15 6
Linton. Rev. G. Burgess, 1853. Missionary Meeting Subscriptions, per H. Smoothery ... 1 3 9 Joseph Smith's Box ... 0 6 8 Sarah Reader's do. ... 0 4 7 Youths' Box in Sabbath School ... 0 0 0 6 10 8 Less Expenses ... 0 5 6	DORSETSHIRE. Eccleshall, per Rev. J. Miller, A.M. ... 0 15 0	Forest Gate. Rev. H. Winzar. Mr. Jabez Legg, Treasurer. Annual Sermons ... 9 0 5	Collected by Donations. Miss Bartingale ... 1 3 0 Miss Bidell ... 0 8 0 Infants' School Children Offering, per Miss Hooper ... 0 8 0 Missionary Boxes ... 1 2 1 Annual Meeting ... 2 12 6 Exs. 23s. 6d.; 217, 12s. 10d.
District Expenses ... 0 10 0 60 4 3	Weymouth. Hope Chapel. Rev. W. Lewis. Particulars of amount acknowledged in May. Public Collection ... 4 8 3 Sunday School Boxes ... 7 13 1	Donations. Mr. J. Legg ... 10 10 0 Mrs. Buxton ... 2 0 0 Mrs. Head ... 1 0 0 Small Sums ... 1 17 6	Witham, J. Wright, Esq. ... 10 10 0
Royston. A Juvenile Class of Sabbath Scholars, per Miss Sutton, for Rev. W. M. Blake ... 1 0 0 A few very Poor Persons ... 1 0 0 Shepreth. S. Clear, Esq. ... 5 0 0 Ditto, for Extended Operations in China ... 5 0 0 Ditto, for Extended Operations in India ... 5 0 0 157.	Subscriptions. Rev. W. Smith ... 1 0 0 Mr. Barling ... 1 0 0 Mrs. Bowen ... 0 10 0 J. A. Devenish, Esq. ... 1 0 0 Rev. W. Lewis ... 1 0 0	Subscriptions. Mr. Wilson ... 1 0 0 Mr. Bates ... 1 0 0 Rev. H. Winzar ... 1 0 0 Mrs. Sewell ... 1 0 0	Woodford, For the Widows' and Orphans' Fund. ... 2 4 4
CHESHIRE. Bucklow Hill. Per Miss Hope. Molety of Collections ... 7 14 6 Molety of Juvenile Fund, and Missionary Boxes ... 1 4 3 8 13 9 Sandbach. John Charles Billington, 18th Birthday Present ... 5 0 0	Missionary Boxes. Miss Rogers ... 0 5 8 Miss Slyfield ... 0 12 0 Mrs. Smith ... 0 13 6 Mrs. Barling ... 0 9 2 Mrs. Hawkes ... 0 8 6 Miss Sanders ... 0 6 0 Mrs. Bowen ... 0 10 0 Miss Payne ... 0 1 2 Miss Bolt ... 0 3 2 Mrs. Lawrence ... 0 0 2 Mrs. M'Conachy ... 0 0 1 Mrs. John Chick ... 0 2 10 Mrs. Cornben ... 0 1 2 Mrs. Martin ... 0 1 1 Mrs. Shener ... 0 1 8 Mrs. Rogers ... 0 5 3 Bible Class ... 0 4 6 Miss E. Chick ... 0 11 4 21 19 8	Missionary Boxes. Mrs. Winzar ... 0 5 6 Master Winzar ... 0 10 0 Mr. Legg ... 0 3 6 Children, Infant School ... 0 5 0 Mr. Metcalfe ... 0 11 0 Mrs. Burgess ... 0 3 1 Children at Mrs. Burgess's ... 0 2 5 Miss Pipe ... 0 8 1 Master Wilson ... 0 4 2 Mr. Hollands ... 0 2 11 Exs. 7s. 4d.; 31l. Mark'sgate, near Romford. Rev. John Mully. Missionary Boxes. Miss A. Wiseman ... 0 10 1 Mrs. M. Sapsworth ... 0 8 6 Mrs. T. Sapsworth ... 0 7 2 Mr. W. Drake ... 0 6 4 Mr. Hitchcock ... 0 5 7 Mr. J. Sapsworth ... 0 2 6 J. W. Bugz ... 0 2 6 Miss E. Farmer ... 0 2	GLOUCESTERSHIRE. Bristol. Auxiliary Society, per W. D. Wills, Esq., on account, 240 0 0 M. W. ... 0 5 0 Cheltenham. R. S. Jupp, Esq. (A.) ... 2 2 0 Mrs. Olney, for the Special Indian Fund ... 30 0 0 Teckesbury. Rev. H. Welsford. Missionary Boxes. Ellen Holder ... 0 19 11 Miss Morris ... 0 17 2 Miss E. Morris ... 0 2 11 Dinah Steele ... 0 8 6 Master Garland ... 1 2 4 William Bird ... 0 4 3 Margaret George ... 0 5 2 Mrs. Finch ... 0 4 7 S. Goodwin & B. James ... 0 6 6 Caroline Tovey ... 0 10 0 Mrs. Tovey ... 0 3 0 Susan Mayall ... 0 4 1 Harriet Ralford ... 0 3 8 Hannah Welsford ... 2 2 9 77, 12s. 10d.
DERBYSHIRE. Marple Bridge. Rev. J. W. Benson. Subscriptions ... 8 5 0	Albottsbury. Public Collection ... 1 13 6 Collected by Miss Tullidge. Sarah Taylor's Box ... 0 13 0 Mr. Wallbridge ... 0 5 0 Mr. G. Wallbridge ... 0 5 0 Mrs. White ... 0 4 0 Mrs. Tullidge ... 0 4 0 A Friend ... 0 1 0 3 10 10 25 10 6	Subscriptions. Mrs. M. Sapsworth ... 0 4 4 Mrs. Cox ... 0 4 4 Mrs. Bugz ... 0 4 4 Mrs. Brown ... 0 4 4 Mrs. Underdon ... 0 10 0 Rev. J. Mully ... 1 0 0 In Memory of the late Mrs. Mully ... 1 0 0 57, 12s. 2d.	HAMPSHIRE. Christchurch. Rev. J. Fletcher. Public Collections ... 15 9 8 Collected by— Miss Taylor ... 2 7 6 Miss Sharp ... 1 0 4 Miss R. Sharp ... 0 10 0 Miss Wright ... 0 5 0
DEVONSHIRE. A Devonshire Friend, for the Chinese Special Fund ... 1 0 0 Braunton. For the Widows' & Orphans' Fund ... 1 0 0 Ottery St. Mary. Rev. J. Bounsell. For the Promotion of the Gospel in India. Collection after Thanksgiving for the Pacification of India ... 2 10 0	DURHAM. Barnard Castle. Rev. W. Darwent. Collected by the Juvenile Auxiliary since Christmas ... 5 15 0	Plaistow. Collected by Miss Anderson. Mrs. Wenham ... 1 0 0 Mrs. Curcut ... 0 10 0 Mr. Burton ... 0 5 0 Miss Anderson ... 0 5 0 Mrs. Sorrell ... 0 2 0 Miss Wenham's Sunday School Class ... 0 6 6 27, 8s. 6d. Romford. W. C. Gellibrand, Esq. ... 10 0 0 Ditto, for Native Girls at Salem ... 10 0 0 307. Stratford. Juvenile Auxiliary. President, Rev. J. Hill, M.A. Vice-President, Rev. T. E. Stallybrass, B.A. Treasurer, Miss Hooper. Secretary, Miss Bartingale. Collected by— Miss Stallybrass ... 1 4 0 Miss Allen ... 1 3 2 Miss Mills ... 1 3 6 Miss Jenkins ... 1 14 7 Miss Turner ... 1 5 2 Miss E. Gladding ... 2 5 11 Miss E. Gladding ... 1 4 9	Collected by Donations. Miss Bartingale ... 1 3 0 Miss Bidell ... 0 8 0 Infants' School Children Offering, per Miss Hooper ... 0 8 0 Missionary Boxes ... 1 2 1 Annual Meeting ... 2 12 6 Exs. 23s. 6d.; 217, 12s. 10d.
DEVONSHIRE. A Devonshire Friend, for the Chinese Special Fund ... 1 0 0 Braunton. For the Widows' & Orphans' Fund ... 1 0 0 Ottery St. Mary. Rev. J. Bounsell. For the Promotion of the Gospel in India. Collection after Thanksgiving for the Pacification of India ... 2 10 0	ESSEX. "Essex." ... 5 0 0 Auxiliary Society, per T. Daniell, Esq. Colchester. Per Mr. J. Wicks. Lion Walk Chapel, on account ... 70 0 0 Head Gate Chapel. Annual Collection ... 6 11 6 Little Baddow, per Rev. T. Morell, for India Special Fund ... 8 1 6 Prattell, Rev. J. Saffron Walden District, per R. D. Thurgood, Esq. ... 124 11 0 Stebbing, Rev. C. Duff, Collection ... 20 12 6 2304, 10s.	Collected by— Miss Stallybrass ... 1 4 0 Miss Allen ... 1 3 2 Miss Mills ... 1 3 6 Miss Jenkins ... 1 14 7 Miss Turner ... 1 5 2 Miss E. Gladding ... 2 5 11 Miss E. Gladding ... 1 4 9	Missionary Boxes. Pokesdown School ... 0 2 6 Emma Parker ... 0 4 0 Ann Rogers ... 0 5 3 Mary Miller ... 0 7 2 Miss Taylor ... 1 11 10 Elizabeth Rose ... 0 2 8 Emily King ... 0 6 1 Mrs. Bursey ... 0 10 3 Miss West ... 0 14 0 Miss Walden ... 0 8 3 Mrs. Hayter ... 0 7 3 E. Toms ... 0 2 2 Mrs. G. Burry ... 0 10 5 Master White ... 0 6 8 E. & J. K. Welch ... 1 4 4 W. Spickernell ... 0 2 10 E. Heales ... 0 2 7 G. Marsh ... 0 9 4 E. & A. Halsey ... 0 9 4 Miss White ... 0 14 3 Mr. Barrow (Factionary) ... 0 7 4 Ellen Fall ... 0 3 6 J. Julia Gilbert ... 0 6 0

Subscribers. W. H. Ropes, Esq., and Mrs. W. H. Ropes, for Six Native Children in the School at Salem 12 0 0 The Family of Mr. and Mrs. Ropes, for two children, ditto 4 0 0 Collected by Mrs. Baker. Rev. H. Baker 1 1 0 Mrs. Halmes 0 9 6 Mr. Law 0 10 0 Mrs. M. Ropes 0 16 0 H. Maull, Esq. 1 1 0 Smaller Sums 0 12 0 Collected by Miss Duer. Mrs. Selby 0 10 0 Smaller Sums 1 2 0 Collected by Miss Eliza Wood. Henry Wood, Esq. 1 1 0 Mrs. Henry Wood 1 1 0 J. J. Jay, Esq. 1 10 0 Mrs. Morgan 0 10 0 H. K. S. Wages 0 10 0 worth, Esq. 6 10 0 Smaller Sums 0 14 0 Donations 2 1 9 Result of Perseve- rance 2 0 0 Anonymous Contribu- tions 1 11 0 Lewisham Congrega- tional School Missionary Box 0 7 0 Sunday School Child- ren, for the Sup- port of Henry Baker in Mrs. Lechler's School, Salem 2 0 0 Miss Emily Wood's Class, for Emily Wood in ditto 2 0 0 Mr. J. J. Wood, for J. J. Wood in ditto Sunday School Child- ren, for General Fund 2 7 0 Exs. 11s.; 62s. 14s. 8d. Margate. F. W. Cobb, Esq. 12 0 0 Ditto, for Special Chinese Fund 50 0 0 Ditto, for Calcutta Scholarship 8 0 0 Ditto, for Native Teacher, Francis, 10 0 0 80l. Sydenham. Per J. Eives, Esq. Public Meeting 8 0 3 Annual Sermons 13 14 9 Subscriptions on ac- count 14 17 6 50l. 12s. 6d. Tunbridge Wells. Auxiliary, per Mr. J. Wilson, on ac- count 21 13 9 Sir H. Martin, Bart., for Extended Ope- rations in China... 3 0 0 LANCASHIRE. East Auxiliary So- ciety, per S. Fletcher, Esq. 2058 13 4 Bolton. Duke's Alley. Per Mr. R. Shaw. School Auxiliary 5 0 0 Boxes, Missionary Meeting 3 9 9 Mr. T. Grezson (A.) 1 1 0 Mr. J. Nicholson (A.) 1 0 0 Collected by Master G. Orrell 0 14 0 11l. 4s. 6d. 	West Auxiliary So- ciety, per S. Job, Esq. 350 0 0 LANCASTER Auxiliary. E. Dawson, Esq., Treasurer. Collections 40 0 0 Ladies' Association 15 2 4 Juvenile ditto 4 9 7 Rev. J. Sugden, for Madras Institu- tion 10 0 0 A Friend for ditto 10 0 0 The same for the millions of China.. 10 0 0 A Friend, China for Christ 5 0 0 Native Teacher, Robert Bousfield.. 10 0 0 School at Bangalore 3 0 0 Annual Subscriptions. Rev. J. Sugden 2 0 0 Edward Dawson, Esq. 2 0 0 Mrs. Dawson 100 0 0 Mr. William Jackson 1 1 0 Miss Fekridge 1 0 0 Mrs. Ford 1 0 0 Forton Association. 4 6 3 22s 0 2 Expenses of Meet- ings 4 5 0 223l. 15s. 2d. Liverpool. Crescent Chapel, Boys' School, for the Station at Mount Zion, Ja- maica 5 0 0 Great George Street Chapel Sunday Schools, in aid of the Special Indian Fund 21 10 5 Manchester. Longsight Independ- ent Sabbath School Zion Chapel, for the Widows' and Or- phans' Fund 5 0 0 Ormskirk. Per Mr. W. H. Garside. Public Meeting 3 2 0 T. Hutton, Esq. (A.) 1 1 0 Alfred Bentham's Missionary Box 0 6 7 Exs. 9s. 7d.; 4l. Mid. Auxiliary Society. Thomas Eccles, Esq., Treas- urer. Belthorn. Rev. J. H. Unwin. Contributions 4 3 0 Blackburn. Rev. A. Fraser. Chapel Street Chapel. Collections 23 19 5 Collection after ad- dress to Scholars.. 3 15 8 Collected in— Miss Fraser's Class. 0 10 8 Miss Smalley's Class 0 7 0 Miss Ware's Class.. 0 6 3 Miss Jane Kilner's Class 0 3 1 Mrs. Bond's Class.. 0 4 1 By Master Allan Carr 0 5 5 Mrs. Abram, for Female Education in India 1 13 7 Mrs. Thornber— Education of Lilly Anne Richardson, Vizagapatam 3 0 0 Mrs. Lawson, for Family, for the Education of Grace Lawson, Vizaga- patam 3 0 0 Mrs. Ellison, for Education at Viza- gapatam 3 0 0 	Collection at Public Meeting 7 11 11 Proceeds of Mission- ary Breakfast 8 15 9 50l. 12s. 6d. Park Chapel. Rev. M. Macfie. Contributions 7 0 0 Clitheroe. Rev. Thomas Rudd. Sunday School, Girls 1 5 0 Sunday School, Boys 2 7 9 Collected at Juvenile Missionary Meet- ing 1 11 2 Private Subscrip- tions 1 4 6 Pimlico Branch School 1 3 6 Collection at Public Meeting 3 8 11 Missionary Boxes. Emeline Demaine... 0 11 1 Mary Hodgson 0 1 2 Margaret Hornby... 0 6 7 Magpie Redmayne.. 0 11 1 Martha Hotherhall.. 0 2 2 M. E. Rudd 0 2 8 Agnes Maria Hol- land 0 1 7 Esther, Ann, and Bessy McLiquham 0 5 7 Anna Scott 0 5 2 John Robinson 0 6 0 Exs. 12s.; 13l. 2s. 9d. Darcen. Belgrave Square, Rev. D. Herbert. Contributions 63 7 0 Lower Chapel. Rev. George Bury. Contributions 5 0 0 154 5 3 LEICESTERSHIRE. Auxiliary Society, per T. Nunnely, Esq., on account.. 320 0 0 LINCOLNSHIRE. Spalding, Mr. W. Hobson 1 0 0 Stamford. Miss Fysh (A) 5 0 0 Miss E. Fysh (A) 5 0 0 MIDDLESEX. Brentford, Mr. G. Pitt 1 0 0 Enfield, Mr. Mark Noble 2 0 0 Hornsey. Auxiliary Society, per J. Cook, Esq.. 25 0 0 Mrs. Corbin and Friends, for Mrs. Rice's Canaree School, Bangalore 10 0 0 35l. Poyle. Rev. L. Hall. Annual Meeting 11 12 11 Missionary Boxes.. 1 16 3 Sunday School Boys 0 10 1 Girls 0 16 3 Friend to Missions. 1 0 0 Juvenile Society... 1 19 6 Missionary Prayer Meeting 5 0 0 22l. 11s. 6d. 	Stunwell Sunday School, per Mr. Box 0 10 6 Uxbridge, per Mr. S. H. Collins 27 6 8 MONMOUTHSHIRE. New Inn, Interest on the Legacy of the late Mr. E. Wrench 3 0 0 NORFOLK. Lynn, Mr. T. S. Share 0 10 6 Norwich, Messrs. G. & W. E. Etheridge, a Thank-offering.. 10 0 0 Sherringham. Two Friends 0 3 0 Wells. Missionary Boxes, per Miss Emma Isley. Home Box 0 5 0 Sabbath School Class 0 8 1 13s. 1d. Farmouth, for the Native Teacher John Palmer, per Mr. D. B. Palmer. 10 0 0 NORTHAMPTONSHIRE. Welford, A Friend, to be equally divided between the Special Funds for China and India 4 0 0 NORTHUMBERLAND. Alnwick. Per M. Hindmarsh, Esq. Sion Meeting, Rev. R. Greener 35 10 0 For the Native Girl, Mary Alnwick 2 0 0 For the Native Girl, Margery Hind- marsh 2 0 0 For New Missions in Central South Africa 3 5 0 42l. 15s. Hexham. Per Mr. J. M'Kane. Public Meeting 1 14 4 Mr. E. Prudden 1 1 0 Mr. J. Ridley 1 1 0 Miss Grey 0 10 0 Mr. W. B. Ridley 0 10 0 Small Subscriptions 3 3 0 For Widows' Fund. 0 19 8 Exs. 8s. 1d.; 8l. 15s. 11d. NOTTINGHAMSHIRE. Auxiliary Society. A. Morley, Esq., Treasurer. Mrs. Bacon (D.) 10 0 0 Mrs. Smith, for India 1 0 0 Ditto, for China 1 0 0 Mr. W. Glover, Bul- well 0 10 0 Castle Gate Chapel. Auxiliary 26 13 9 Collection 65 9 7 92l. 3s. 4d. St. James's Street Chapel. Auxiliary 16 17 6 Collections 26 5 7 43l. 3s. 1d.
--	--	---	---

Friar Lane Chapel.	
Collections	25 0 0
Albion Chapel.	
Auxiliary	1 19 8
Sunday School	5 2 9
Collections	8 8 0
157. 10s. 5d.	

United Communion	8 13 11
Public Meeting	9 1 3

Hyson Green	1 1 1
Radford	2 7 8
Sutton in Ashfield	3 6 3

Less Expenses	212 17 0
.....	17 10 0
.....	195 7 0

OXFORDSHIRE.

Henley-on-Thames.

Per J. Maynard, Esq.

Auxiliary	45 0 0
Caterer, by Rev. J. Friends, by Rev. J. Caterer	1 2 6
Collection at Peppard	2 4 0
Pence from Missionary Box	1 8 3
407. 14s. 9d.	

Oxford.

Rev. D. Martin.

Mr. Underhill, Treasurer.	
Donations for China.	

Mr. M. Underhill	5 0 0
Mrs. Cavell	1 1 0

Subscriptions.

H. Goring, Esq.	5 0 0
Mr. M. Underhill	1 0 0
Mr. H. S. Underhill	1 0 0
Mr. A. Booth	1 0 0
Mr. G. Franking	1 0 0
Mr. J. Chillings	1 0 0
.....	1 0 0
Mr. T. Jones	1 0 0
Mr. Jas. Pike	1 1 0
Rev. D. Martin	1 1 0
Mr. M. Fiske	1 1 0
Mrs. Ellis	1 1 0
Mr. Thornthorn	0 10 0
Mr. Wheeler	0 10 0
Mrs. Cavell	1 1 0
Mr. Ed. Beaumont	1 1 0
Mrs. Gregory	0 10 0
Alfred Wheeler	0 5 0
Miss Chillingworth	0 5 0
Mrs. Alden	0 5 0
Rev. M. French	0 5 0

Boxes.

Miss Thornton	0 4 8
Mrs. Franking	1 4 4
Miss Tones	0 17 0
Mrs. Bennett	0 14 6
Mrs. Bennett	0 9 6
Miss Branscomb	0 8 8
Collections	19 9 0
Exs. 25s. ; 477. 14s. 8d.	

Thame, Legacy of late Miss Mary Cox, per Rev. J. Prosser, less duty	45 0 0
---	--------

SHROPSHIRE.

Ellesmere.

Per Mr. S. Lea.

Missionary Boxes.

Rev. J. D. Thomas	0 6 10
Girls' Sunday School	0 8 0
Boys' ditto	1 0 0
Elizabeth Orange	0 7 0
Mr. S. Lea, (D.)	0 7 8
27. 10s.	

SOMERSETSHIRE.

Bath, J. Walker, Esq. (A.)	5 5 0
---------------------------------------	-------

Norton Fitzwarren.

Rev. W. Gammon.

Collection	7 2 4
Ditto at Bradford	2 1 8
.....	9 4 0

South Chiriton and Temple Comb.

Per Mr. J. Bewsey.

Contributions	4 15 6
---------------------	--------

Taunton.

Paul's Meeting.

Legacy of the late Miss Sarah Widdford, less duty and expenses	173 0 0
--	---------

Sabbath School Quarterly Contribution, per Mr. R. Symes	5 10 0
---	--------

The late Mrs. R. Welman, Fulwood	(A.) 2 2 0
--	------------

STAFFORDSHIRE.

Cheadle, A Friend, for the Special Indian Fund	5 0 0
--	-------

Wolverhampton.

Queen Street Chapel.

Subscriptions and Donations	08 18 10
Mr. S. S. Mander (D.)	25 0 0
Annual Meeting	12 15 5
Exs. 65s. 6d. ; 1037. 8s. 6d.	

Including 82, previously acknowledged	
---	--

SUFFOLK.

Auxiliary Society, per W. Prentice, Esq.	
---	--

Remittances	541 1 0
-------------------	---------

Including the following:—	
---------------------------	--

Haughley	12 4 4
Franklinham	16 11 1
Southwold	5 19 8
Stansfield	12 16 0
Sudbury, Trinity	4 13 10
Walpole	5 38 8
Wickham Brook	10 0 11
Ipswich	241 5 1

Beccles, for the Widows' and Orphans' Fund	2 14 0
--	--------

Bury St. Edmunds.

L. S.'s Class	0 13 10
Miss Boning (Sub.)	0 6 8
17. 0s. 6d.	

Halesworth.

Rev. D. T. Carnison.

For General Purposes	15 7 4
For China Special	4 0 0
For India Special	4 0 0
237. 7s. 8d.	

Lavenham, per Rev. H. Davies	15 1 6
------------------------------------	--------

Wattisfield, Mrs. Mallovs, for Special India Fund	5 0 0
---	-------

Woodbridge.

Beaumont Chapel.

Rev. H. H. Scullard.	
Subscriptions.	

Rev. H. H. Scullard	0 10 0
Mr. D. Coates	1 1 0
Mr. W. Baker	1 0 0
Mrs. Catchpole	0 10 0
Mr. John Frost	0 10 0
Mr. J. Munro	1 5 0
Friend, for China	0 10 0

Boxes.

Mrs. Fulcher	0 4 3
Box	0 6 11
Mrs. Last	0 10 0
Mrs. Hayward	0 1 1
Mrs. G. Taylor	0 4 8
Master and Miss Taylor	0 1 10
Mrs. Hilliard	0 4 6
Mr. E. Baker	0 4 10
Mrs. Spence	0 2 6
Mrs. Quinton	0 3 2
Wm. Cleveland	0 1 4
Miss Smith	0 5 0
Mr. Markham	0 2 3
Friend at Sutton	0 1 8
Mrs. Diggin	0 2 6
Collections	5 16 7
Exs. 8s. 10d. ; 157. 10s. 3d.	

.....	0 1 0
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

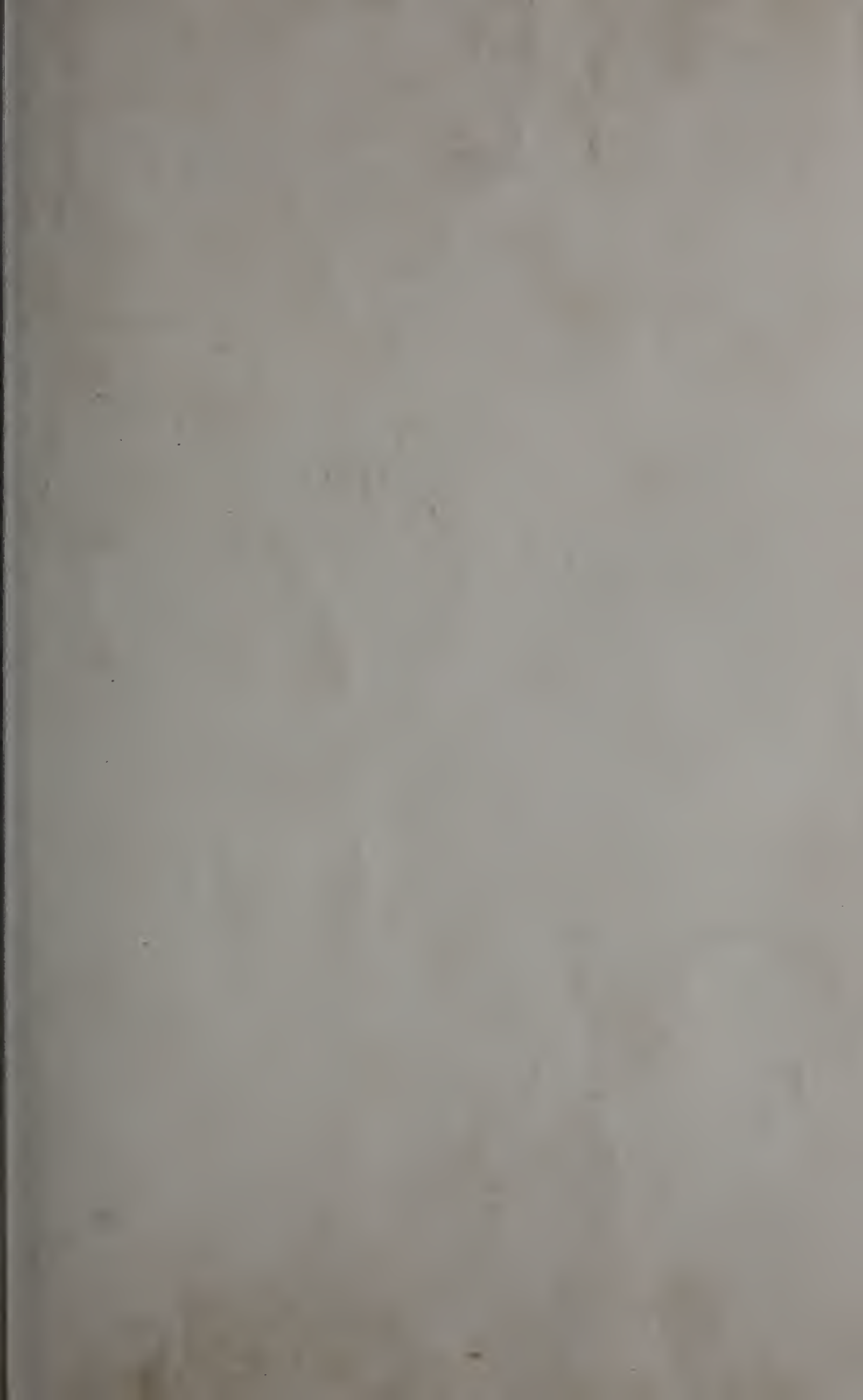
.....	0 1 0
.....	0 4 6
.....	0 4 10
.....	0 2 6
.....	0 3 2
.....	0 1 4
.....	0 5 0
.....	0 2 3
.....	0 1 8
.....	0 2 6
.....	5 16 7

.....	147.-----	I
Norwood, Annual		

YORKSHIRE.		Stockbridge Hall,		Mr. L. Thomas		Aber.	
Earnsley, Mr. R.		Amos Kidal, Esq.,		Mr. John Lewis		Collection, Sunday	
Birks..... (A.)		for Increased Operations in India		Mrs. Evans		School	
		10 0 0		Mrs. D. Rees		Sums under 10s.....	
				17 9 10		12. 2s. 6d.	
Eccleshill, For the		Wakefield, Zion		1 0 0		Elim Fynodrain.	
Widows' and Orphan's Fund.....		Chapel, Juvenile		24s. 4s. 7d.		Collection	
		Working Association, for Rev. F. Baylis, Neyoor.....		7 10 0		Mrs. Davies	
				2 0 0		Mrs. Thomas	
Halifax.		York, J. P. B. Westhead, Esq., M.P.....		2 0 0		Mrs. Davies, Penlan	
Per H. Philbrick, Esq., Treasurer.						Mrs. Thomas	
Balance from former Treasurer						Sums under 10s.....	
8 17 6						6l. 1s. 1d.	
New Church, Square Road.		WALES.				Kidwelly.	
Annual Collections, June 5.....		Carmarthen District.				Rev. D. Jones.	
132 16 0		Mr. J. Lewis, Treasurer.				Sums under 10s.....	
Sion Chapel.		Gernogly.				4 13 4	
Annual Collections, June 5.....		Rev. J. Jones.				Sardis.	
37 10 5		Rev. J. Jones.				Sums under 10s.....	
Collection at Public Meeting, June 6.....		Rev. J. Jones.				2 18 0	
0 0 3		Sums under 10s.....				Exs. 3s. 2l. 15s.	
B. B. Proceeds of a Collecting Box, for the Chinese Special Fund		Collection				Rydhuc.	
0 3 0		4l. 2s. 6d.				Rev. J. Jervis.	
Harrison Road Chapel.		Llanibw.				Collection	
Annual Collections, June 5.....		New Chapel.				4 0 4	
15 17 4		Rev. W. James.				Ramah.	
104 13 6		Collection				Rev. D. Evans.	
Less Expenses of Public Meeting ...		Sums under 10s.....				Collection	
2 13 0		8l. 12s.				1 0 0	
102 0 6		Penybont Trelech.				Carmarthen.	
Sion Chapel, Sunday School, per Mrs. Corke, for Chinese Bibles and Testaments		Rev. J. Williams.				Union Street Chapel.	
3 10 0		Collection				Rev. W. Morgan.	
		Sums under 10s.....				Subscriptions and Collection	
		8l. 3s.				7 19 3	
Howden, A Friend to Missions, for China Special Fund		Blaenycocd.				Llanmas Street Chapel.	
1 0 0		Rev. H. Lewis.				Rev. H. Jones.	
		Collection				David Morris, Esq....	
		Mr. D. Phillips				T. C. Morris, Esq....	
		1 7 7				Wm. Morris, Esq....	
		Mr. D. Phillips				Mr. W. G. Thomas.....	
		1 0 0				1 0 0	
		Mrs. Jones				Mr. Job Jones.....	
		6 10 0				1 0 0	
		Mr. Jones Talicayn.....				Mr. E. B. Jones	
		0 10 0				1 0 0	
		Sums under 10s.....				Mr. H. Howells, sen.	
		1 4 6				0 10 0	
		Sunday School				Mrs. Enoch Thomas	
		2 9 2				0 10 0	
		7l. 11s. 3d.				Mr. John Lewis	
		Bethlehem St. Clears.				0 10 0	
		No Pastor.				Mr. Thos. Davies.....	
		Collection				0 10 0	
		1 6 6				Mr. Daniel Evans.....	
		Mrs. Rogers				0 10 0	
		0 10 0				Mrs. Evans	
		Mrs. J. Rogers				0 10 0	
		0 10 0				Mr. William Rees.....	
		Mr. J. Evans				4 5 0	
		Mr. J. Richards				Missionary Sermons	
		0 10 0				11 10 8	
		Sums under 10s.....				For China Special.....	
		0 15 0				31 13 9	
		4l. 1s. 6d.				Less Exps. 3l. 16s.; for Widows' Fund, 1l.; for Lewisham School, 17. 1s.	
		Sunday School Collection				5 17 0	
		0 16 6				25 16 9	
		Sums under 10s.....				Including 3l. for British Missions, 167 4 2	
		1 3 6				Glamorganshire.	
		Capel Mair.				Western District.	
		Sunday School.				Newton, near Mumbles.	
		Collection				Paraclete Chapel.	
		1 12 5				Rev. J. M. Evans.	
		Sums under 10s.....				Missionary Meeting 0 15 0	
		1 7 6				Boxes.	
		4l. 12s. 11d.				Sunday School Children	
		Pennywell.				2 2 6	
		Rev. Mr. Davies.				Miss Evans	
		Collections				0 8 0	
		4 6 3				Miss Jane Williams	
		Sunday School ditto				0 1 3	
		7 6 7				Miss M. Wallcott	
		Bank Sunday School				0 4 1	
		3 1 6				8l. 10s. 10d.	
		14 14 4				Bethlehem Sciwien.	
		Less Bible Society... ..				Mr. John Evans.....	
		1 10 6				Sums under 10s.....	
		13 4 4				2 10 0	
		Trelech.				4l. 0s. 6d.	
		Rock Chapel.					
		Rev. I. Williams.					
		Rev. Isaac Williams					
		0 10 0					
		Collection					
		0 13 3					
		Sunday School.					
		Mr. Henry Rees.....					
		0 11 6					
		Mrs. Rees					
		0 10 0					
		Mr. W. Howells					
		0 10 0					
		Mr. James Rees					
		0 10 0					
		Mr. Josiah Rees.....					
		0 10 0					

Swansea.		Brechin, Mrs. P.		Falkirk.		New Deer Bible and Missionary Society, per Mr. J. Ironside, for China	
English Auxiliary.		Guthrie 1 0 0		Collected by Mrs. Smith, for the Native Teacher, John Craig.		5 0 0	
H. H. Vivian, Esq.,	2 2 0	Ditto, for China 0 10 0				New Lanark.	
M.P.	2 2 0	Campbeltown.		Mr. Charles Jeffrey. 1 0 0		Rev. P. Anderson, President.	
H. K. Heaton, Esq.,	2 2 0			Mr. John Smith 1 0 0		Mr. J. Lyon, Treasurer.	
H. J. Bath, Esq.,	1 1 0	United Presbyterian Church.		Miss Spiers 1 0 0		Sabbath Morning Schools, for the Native Boy at Benares, Anderson New Lanark...	
Collection at Public Meeting	4 11 3	Rev. J. Boyd, D.D.		31.		Mrs. Bertram, Wamperflatt (D.) 1 0 0	
Ditto, at Merthyr Tydfl, Public Meeting	3 12 8	Missionary Society. 5 0 0		Fenwick. Female Society, per Rev. W. Orr 5 0 0		Mrs. Prentice, New Lanark (D.) 1 1 0	
Exs. 12. 8s.; 12. 5s. 9d.		Young Men's Class, for a Native Teacher in the South Sea Mission		Forfar, per Rev. W. Lowe, for the African Mission ...		51. 1s.	
Burrows Chapel.		2 10 0		2 0 0		Skene House, Aberdeenshire.	
Rev. J. Whitby.		Prayer Meeting. 2 3 9		Forres. Annuity of the late Mr. Thomas Ross 6 13 0		Mrs. Ewart, to be equally divided between the Special Funds for China and India 3 0 0	
W. Voss, Esq.,	1 1 0	Female Collection at India. 2 3 9		Glasgow.		Stonehaven. Mr. Donald McLean (D.) 0 10 0	
W. H. Tucker, Esq.,	1 0 0	Female Class Missionary Box. 0 10 0		Elgin Place Congregational Church, for the Widows & Orphans' Fund, 10 10 0		IRELAND.	
Mr. T. D. Michael,	1 0 0	Mrs. Christie (D.) 1 0 0		Hutchinsontown United Presbyterian Church, Rev. J. S. Taylor, 10 0 0		Hibernian Auxiliary Society, per Rev. J. Hands, on account 220 0 0	
Mr. Gold,	1 1 0	167. 8s. 9d.		Young Ladies attending Miss Harley's Institution, for the Native Girl, Jane Harley, at Calcutta 4 0 0		Belfast. Mr. A. Kent 1 2 0	
Rev. J. Whitby,	1 1 0	Denholm.		Insch.		AMSTERDAM.	
Mr. W. H. Whitby,	0 10 0	Rev. J. McRobert.		Juvenile Missionary Society, per Mr. J. Russell.		"Amsterdam Kindergenoootschap," per the Rt. Hon. the Lord Mayor... 2 3 4	
Mrs. Johns,	0 10 0	Mrs. McRobert's		For the Jewish Mission 1 0 0		PARIS.	
Mrs. Rees,	0 5 0	Collected at Monthly Meeting 0 10 8		For the Special Medical Mission 1 0 0		Rev. J. Shedlock.	
Mrs. Keuben May,	0 2 0	A Friend 0 12 6		For the Special Mission to India... 0 12 0		Collections after Sermons by Rev. J. Edkins 6 7 2	
Mrs. Catwallader,	0 1 5	21.		For the Special Mission to China... 0 12 0		PICTOU, NOVA SCOTIA.	
Collected by—		Dunkeld.		31. 4s.		W. Matheson, Esq. (D.) 20 0 0	
Miss Bevan,	1 0 0	Per Mr. James Scott.		Inverury.		TORONTO, CANADA	
Miss Hughes,	0 12 4	Monthly Prayer Meeting 1 6 0		Per Rev. J. Miller.		WEST.	
Mrs. Gold, sep.,	0 5 0	Four Friends 0 0 6		George Diack, Heatherwick, for China 1 0 0		Zion Church.	
Burrows Chapel Sabbath School	3 0 0	11. 12s. 6d.		Kirkcaldy. Mr. R. Philp's Annuity... 4 0 0		Rev. T. S. Ellerby.	
Collection	3 15 0	Edinburgh Auxiliary, per Mr. W. F. Watson.		Laurence Kirk.		Contributions 11 10 0	
Mrs. John Davies,	0 5 0	F. S. T., for Mrs. Lewis's School, Santhapuram 2 10 0		Rev. A. Noble.			
Mr. Whitby, Family Box 0 5 0		Helensburgh. Miss Finlay 1 0 0		Collection by the Deputation 6 4 6			
167. 2s.		Leith.		Sabbath School Missionary Box 0 5 0			
Castle Street Chapel.		United Presbyterian Church, Junction Road, Rev. F. Muir 5 0 0		Exs. 5s.; 6l. 4s. 6d.			
Rev. Wm. Jones.		North Leith Sabbath School Teachers' Association, per Mr. Gail, Myrtle Bank 2 10 0		Lerwick.			
W. H. Michael, Esq., 1 0 0		Mr. J. Campbell.		Mr. G. B. Tait 2 0 0			
Rev. Wm. Jones, 1 0 0		Greenloaning, Stirling 0 5 0		Collection at Whiteness, per Mr. L. Laurenson 1 19 8			
Mr. Howell, 0 10 6		111. 5s.					
Mr. Gorvin, 0 5 0		SCOTLAND.					
Captain Thoms, 0 5 0		Rev. H. Wight (A.) 2 0 0					
Miss Smith, 0 5 0		Mrs. Andrew Jack, per Miss Cullen, for China 0 5 0					
Mrs. Davies, 0 5 0							
Miss Howell, 0 5 0							
Miss Jones, 0 5 0							
Miss L. M. Jones, 0 5 0							
Box by Mrs. Thoms, 0 8 0							
Sunday School Box, 2 10 6							
Children's Cards, 2 5 1							
J. and E. Phillips, 1 0 7							
K. and H. Prust, 0 5 0							
Collections at Chapel, 7 0 0							
17 15 5							
46 3 2							
Denbighshire.							
Quinta Congregational Church.							
Collection, June 19, 10 10 6							
Merionethshire.							
Dolgelly, Thomas Davies, Esq., (D.) 100 0 0							
Montgomeryshire.							
Aberhosan 0 8 0							
SCOTLAND.							
Balmachie, Rev. T. Stevenson, for Extended Operations in China 1 0 0							

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.



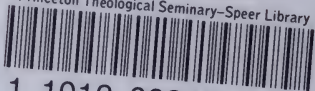
For use in Library only

For use in Library only

I-7 1858/1860

Missionary Magazine and Chronicle

Princeton Theological Seminary-Speer Library



1 1012 00313 4717